

The Doctrine of God

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|------------|--|--|--|---|
| John 4:24 | God is a Spirit: and they that worship him must worship him in spirit and in truth | God is Spirit, and those who worship Him must worship in spirit and truth | God is spirit, and his worshipers must worship in spirit and in truth | God is spirit, and those who worship Him must worship in spirit and truth |
| Rom 1:20 | For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead ; so that they are without excuse | For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead , so that they are without excuse | For since the creation of the world God's invisible qualities--his eternal power and divine nature --have been clearly seen, being understood from what has been made, so that men are without excuse | For since the creation of the world His invisible attributes, His eternal power and divine nature , have been clearly seen, being understood through what has been made, so that they are without excuse |
| 1 John 5:7 | For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one | For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one | For there are three that testify: | And it is the Spirit who bears witness, because the Spirit is the truth |

The Doctrine of Christ

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| Mic 5:2 | But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting . | But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting . | But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times . | But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity . |
| Matt 5:22 | But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. | But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. | But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, 'Raca, ' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell. | But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever shall say to his brother, 'Raca,' shall be guilty before the supreme court; and whoever shall say, 'You fool,' shall be guilty enough to go into the fiery hell. |
| Matt 18:11 | For the Son of man is come to save that which was lost. | For the Son of Man has come to save that which was lost. | OMITTED | <"For the Son of Man has come to save that which was lost."> |

The Doctrine of Christ

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| Matt 19:17 | And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. | So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." | Why do you ask me about what is good? Jesus replied. "There is only One who is good. If you want to enter life, obey the commandments." | And He said to him, "Why are you asking Me about what is good? There is only One who is good; but if you wish to enter into life, keep the commandments." |
| Matt 20:20 | Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. | Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. | Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down , asked a favor of him. | Then the mother of the sons of Zebedee came to Him with her sons, bowing down , and making a request of Him. |
| Luke 2:33 | And Joseph and his mother marvelled at those things which were spoken of him. | And Joseph and His mother marveled at those things which were spoken of Him. | The child's father and mother marveled at what was said about him. | And His father and mother were amazed at the things which were being said about Him. |

The Doctrine of Christ

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| Luke 9:55-56 | But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. | But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. For the Son of Man did not come to destroy men's lives but to save them." And they went to another village. | But Jesus turned and rebuked them, and they went to another village. | But He turned and rebuked them, <i><and said, "You do not know what kind of spirit you are of; for the Son Of Man did not come to destroy men's lives, but to save them."></i> And they went on to another village. |
| John 1:18 | No man hath seen God at any time; the only begotten Son , which is in the bosom of the Father, he hath declared him. | No one has seen God at any time. The only begotten Son , who is in the bosom of the Father, He has declared Him. | No one has ever seen God, but God the One and Only , who is at the Father's side, has made him known. | No man has seen God at any time; the only begotten God , who is in the bosom of the Father, He has explained Him. |
| Acts 4:27 | For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, | For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together | Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. | For truly in this city there were gathered together against Thy holy servant Jesus, whom Thou didst anoint, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, |

The Doctrine of Christ

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| Eph 3:9 | And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: | and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; | and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. | and to bring to light what is the administration of the mystery which for ages has been hidden in God, who created all things; |
| Phl 2:6 | Who, being in the form of God, thought it not robbery to be equal with God: | who, being in the form of God, did not consider it robbery to be equal with God, | Who, being in very nature God, did not consider equality with God something to be grasped, | who, although He existed in the form of God, did not regard equality with God a thing to be grasped, |
| 1 Tim 3:16 | And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. | And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory. | Beyond all question, the mystery of godliness is great: He appeared in a body, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory. | And by common confession great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Beheld by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory. |

The Doctrine of Salvation

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| Matt 7:14 | Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. | Because narrow is the gate and difficult is the way which leads to life, and there are few who find it | But small is the gate and narrow the road that leads to life, and only a few find it. | For the gate is small, and the way is narrow that leads to life, and few are those who find it. |
| Mark 10:24 | And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! | And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of God! | The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! | And the disciples were amazed at His words. But Jesus answered [^] again and said [^] to them, "Children, how hard it is to enter the kingdom of God! |
| Luke 23:42 | And he said unto Jesus, Lord , remember me when thou comest into thy kingdom. | Then he said to Jesus, " Lord , remember me when You come into Your kingdom." | Then he said, "Jesus, remember me when you come into your kingdom." | And he was saying, "Jesus, remember me when You come in Your kingdom!" |

The Doctrine of Salvation

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| John 6:47 | Verily, verily, I say unto you, He that believeth on me hath everlasting life. | Most assuredly, I say to you, he who believes in Me has everlasting life. | I tell you the truth, he who believes has everlasting life. | Truly, truly, I say to you, he who believes has eternal life |
| Acts 8:37 | And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. | Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." | OMITTED | <And Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."> |
| Acts 9:5-6 | And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. | And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the goads." So he, trembling and astonished, said, "Lord, what do You want me to do?" Then the Lord said to him, "Arise and go into the city, and you will be told what you must do." | Who are you, Lord? Saul asked. "I am Jesus, whom you are persecuting," he replied. Now get up and go into the city, and you will be told what you must do. | And he said, "Who art Thou, Lord?" And He said, "I am Jesus whom you are persecuting, but rise, and enter the city, and it shall be told you what you must do." |

The Doctrine of Salvation

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| Gal 5:4 | Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. | You have become estranged from Christ , you who attempt to be justified by law; you have fallen from grace. | You who are trying to be justified by law have been alienated from Christ ; you have fallen away from grace. | You have been severed from Christ , you who are seeking to be justified by law; you have fallen from grace. |
| Col 1:14 | In whom we have redemption through his blood , even the forgiveness of sins: | in whom we have redemption through His blood , the forgiveness of sins. | in whom we have redemption, the forgiveness of sins. | in whom we have redemption, the forgiveness of sins. |
| Col 1:24 | Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: | I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ , for the sake of His body, which is the church, | Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions , for the sake of his body, which is the church. | Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body (which is the church) in filling up that which is lacking in Christ's afflictions . |

The Doctrine of Salvation

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| 1 The 5:23 | And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. | Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. | May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. | Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ. |
| 1 Pet 2:2 | As newborn babes, desire the sincere milk of the word, that ye may grow thereby: | as newborn babes, desire the pure milk of the word, that you may grow thereby, | Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, | like newborn babes, long for the pure milk of the word, that by it you may grow in respect to salvation, |

The Doctrine of The Bible

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|------------|--|--|---|---|
| Psa 12:6-7 | The words of the LORD are pure words : as silver tried in a furnace of earth, purified seven times. Thou shalt keep them , O LORD, thou shalt preserve them from this generation for ever | The words of the LORD are pure words, Like silver tried in a furnace of earth, Purified seven times. You shall keep them , O LORD, You shall preserve them from this generation forever | And the words of the LORD are flawless , like silver refined in a furnace of clay, purified seven times. O LORD, you will keep us safe and protect us from such people forever | The words of the LORD are pure words; As silver tried in a furnace on the earth, refined seven times. Thou, O LORD, wilt keep them ; Thou wilt preserve him from this generation forever |
| Rom 1:18 | For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness | For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness | The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness | For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness |
| Rom 1:25 | Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. | who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. | They exchanged the truth of God for a lie, and worshiped and served created things rather than the Creator--who is forever praised. Amen. | For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. |

The Doctrine Of The Bible

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
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| 2 Cor 2:17 | For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ | For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ | Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, like men sent from God | For we are not like many, peddling the word of God, but as from sincerity, but as from God, we speak in Christ in the sight of God |
| 2 Tim 2:15 | Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth | Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth | Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth | Be diligent to present yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth |
| 2 Tim 3:17 | That the man of God may be perfect , thoroughly furnished unto all good works | that the man of God may be complete , thoroughly equipped for every good work | so that the man of God may be thoroughly equipped for every good work | that the man of God may be adequate , equipped for every good work |

Heaven and Hell

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|-----------|--|--|---|---|
| John 14:2 | In my Father's house are many mansions : if it were not so, I would have told you. I go to prepare a place for you. | In My Father's house are many mansions ; if it were not so, I would have told you. I go to prepare a place for you. | In my Father's house are many rooms ; if it were not so, I would have told you. I am going there to prepare a place for you. | In My Father's house are many dwelling places ; if it were not so, I would have told you; for I go to prepare a place for you. |
| Mark 9:44 | Where their worm dieth not, and the fire is not quenched. | where 'Their worm does not die, And the fire is not quenched.' | OMITTED | <where <i>THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.</i> > |
| Mark 9:46 | Where their worm dieth not, and the fire is not quenched. | where 'Their worm does not die, And the fire is not quenched.' | OMITTED | <where <i>THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT QUENCHED.</i> > |

Christian Conduct

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|------------|--|--|---|--|
| Matt 5:44 | But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you , and pray for them which despitefully use you, and persecute you; | But I say to you, love your enemies, bless those who curse you, do good to those who hate you , and pray for those who spitefully use you and persecute you, | But I tell you: Love your enemies and pray for those who persecute you, | But I say to you, love your enemies, and pray for those who persecute you |
| Matt 17:21 | Howbeit this kind goeth not out but by prayer and fasting. | However, this kind does not go out except by prayer and fasting. | OMITTED | <" <i>But this kind does not go out except by prayer and fasting.</i> "> |
| Mark 11:26 | But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. | But if you do not forgive, neither will your Father in heaven forgive your trespasses. | OMITTED | <" <i>But if you do not forgive, neither will your Father who is in heaven forgive your transgressions.</i> "> |

Christian Conduct

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|------------|---|--|---|---|
| Rom 13:9 | For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness , Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. | For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," " You shall not bear false witness ," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself." | The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself." | For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF." |
| Col 3:2 | Set your affection on things above, not on things on the earth. | Set your mind on things above, not on things on the earth. | Set your minds on things above, not on earthly things. | Set your mind on the things above, not on the things that are on earth. |
| 1 The 5:22 | Abstain from all appearance of evil. | Abstain from every form of evil. | Avoid every kind of evil. | abstain from every form of evil. |

Christian Conduct

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|------------|--|---|---|---|
| 1 Tim 6:5 | Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness : from such withdraw thyself. | useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain . From such withdraw yourself. | and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain . | and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain . |
| 1 Tim 6:10 | For the love of money is the root of all evil : which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. | For the love of money is a root of all kinds of evil , for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows. | For the love of money is a root of all kinds of evil . Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. | For the love of money is a root of all sorts of evil , and some by longing for it have wandered away from the faith, and pierced themselves with many a pang. |
| Jam 5:16 | Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. | Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. | Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective. | Therefore, confess your sins to one another, and pray for one another, so that you may be healed. The effective prayer of a righteous man can accomplish much. |

Accuracy of Bible History

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|-------------|---|--|--|--|
| 2 Sam 21:19 | And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the shaft of whose spear was like a weaver's beam | Again there was war at Gob with the Philistines, where Elhanan the son of Jaare-Oregim the Bethlehemite killed the brother of Goliath the Gittite, the shaft of whose spear was like a weaver's beam | In another battle with the Philistines at Gob, Elhanan son of Jaare-Oregim the Bethlehemite killed Goliath the Gittite, who had a spear with a shaft like a weaver's rod | And there was war with the Philistines again at Gob, and Elhanan the son of Jaare-oregim the Bethlehemite killed Goliath the Gittite, the shaft of whose spear was like a weaver's beam |
| Mark 1:2-3 | As it is written in the prophets , Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. | As it is written in the Prophets : "Behold, I send My messenger before Your face, Who will prepare Your way before You." The voice of one crying in the wilderness: 'Prepare the way of the LORD; Make His paths straight.' | It is written in Isaiah the prophet : "I will send my messenger ahead of you, who will prepare your way"-- a voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.' | As it is written in Isaiah the prophet , "BEHOLD, I SEND MY MESSENGER BEFORE YOUR FACE, WHO WILL PREPARE YOUR WAY; THE VOICE OF ONE CRYING IN THE WILDERNESS, 'MAKE READY THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.'" |
| Heb 3:16 | For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. | For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? | Who were they who heard and rebelled? Were they not all those Moses led out of Egypt? | For who provoked Him when they had heard? Indeed, did not all those who came out of Egypt led by Moses? |

The Final Blow

| TEXT | KING JAMES BIBLE | NKJV | NIV | NASB |
|------------|--|--|--|--|
| Isa 14:12 | How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! | How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations | How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations! | How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, You who have weakened the nations! |
| Rev 22:16 | I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. | I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star. | I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star. | I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the offspring of David, the bright morning star. |
| 1 John 4:3 | And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. | and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. | but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world. | and every spirit that does not confess Jesus is not from God; and this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world. |