



Mt. Pleasant Bible Institute

“Go ye therefore, and teach all nations” (Matt 28:19)

www.mpbiwv.com

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Survey Of The Bible I

Genesis-Deuteronomy



Deu 23-27

- The term ENTER INTO THE CONGREGATION OF THE LORD (23:1-3,8) refers to having full citizenship
- THE LORD WOULD NOT HEARKEN UNTO BALAAM (23:5)= Balaam inquired of the Lord through enchantments (Num 24:1) to curse Israel even though he KNEW that wasn't the Lord's will on the matter (Num 22:12); but the Lord caused Balaam to utter blessings rather than cursings
- SHE FIND NO FAVOUR IN HIS EYES (24:1)= no longer finding favor in his eyes, in and of itself, was not legal grounds for a man to divorce his wife; the lack of favor had to be the result of some UNCLEANNES in her
- During the time of Jesus, one school of thought (led by Rabbi Hillel) incorrectly interpreted this UNCLEANNES to mean that a man could put away his wife FOR EVERY CAUSE (Matt 19:3)
- Based on (Num 5:19) and the clarification of the Lord Jesus Christ (Matt 19:9), this UNCLEANNES is specifically due to FORNICATION- this term is used so as to include pre-marital (Matt 1:19) and extra-marital (Num 5:19; Eze 36:17) relations
- Divorce, like polygamy (21:15), is not condoned under the law, just regulated since it was inevitable due to sin (Matt 19:8)





Deu 23-27

- SHE MAY GO AND BE ANOTHER MAN'S WIFE (24:2)= remarriage was permitted (1 Cor 7:11,27-28) even for the guilty party because the fornication broke the wedlock (Eze 16:32,38) cf. (1 Cor 7:15) and the divorce was conducted in accordance to the law- neither party had "two living wives" or "two living husbands" if they remarried under these circumstances (24:4)
- A person could not remarry a former spouse unless both had remained unmarried since the divorce (24:3-4)
- Divorce was never **PURPOSED** as part of God's plan for marriage (Matt 19:4-6), but has been **PERMITTED** (under divine regulations) due to sin (Matt 19:8)
- The Lord **HATES** divorce (Mal 2:16) because it's ultimate cause is **SIN** in one or both parties; but there are circumstances where the innocent party has exhausted all prior options, and has no other choice due to putting the Lord first (Matt 19:29) and the continued sin of the other party
- The Lord **DIVORCED** Israel (Isa 50:1; Jer 3:8-9; Hos 2:2) on the grounds of (spiritual) **ADULTERY**, but will **REMARRY** her (Isa 54:5; 62:5; Hos 2:19-20) when she is regenerated at the Second Coming (Jer 31:31-34)

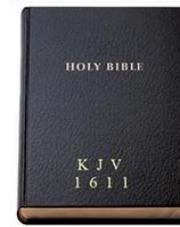




Deu 23-27

- A newlywed husband was exempt from any military DEPLOYMENT and professional EMPLOYMENT for the first year of his marriage to spend time with his wife (24:5) (i.e.- a one year HONEYMOON)
- THE NETHER...UPPER MILLSTONE (24:6)= the two stones between which wheat kernels were ground to make flour (Isa 47:2; Matt 24:41)
- Kidnapping was a capital crime (24:7)
- Employers were not to be late issuing paychecks (24:14-15)
- The law of (Deu 24:16) is why the Lord Jesus Christ had to bare our sins in his own body (1 Pet 2:24) to die for OUR SINS- our sins and guilt had to be imputed to him as if they were his very own (2 Cor 5:21)
- If a married man died before having any children, an unmarried brother was approached to perform the duty of a husband's brother to his wife; he was free to choose whether he would or not (25:5-7) cf. (Ruth 3:9-13)
- If he accepted, it was a PERMANENT relationship cf. (Ruth 4:10,13), not temporary until a child was born
- The firstborn (implies other children from the relationship) was to take the name (not necessarily the FIRST name) of the deceased brother (25:6)





Deu 23-27

- If he refused, a public ritual was conducted that brought a perpetual reproach upon him (25:7-10) cf. (Ruth 4:6-8)
- A woman who, in an effort to defend her husband in a fight, grabbed the other man's private parts, was to have her hand cut off (25:11-12)- a similar judgment is enacted in Islamic countries upon thieves
- LENGTHENED (25:15)= defines PROLONGED (4:40); living for the Lord does not guarantee a LONG life, but it does guarantee a LONGER life
- THE PLACE WHICH THE LORD THY GOD SHALL CHOOSE (26:2)= The PLACE is the HOUSE OF GOD; so today, Christians should bring their first fruits (Pro 3:9; I Cor 16:2) to the CHURCH
- Jacob is called a SYRIAN (26:5) because that is where he lived when he stayed with Laban (Hos 12:12), who was a Syrian (Gen 31:20)
- We BRING something to the Lord as part of true worship (26:10)
- The word of God was to be PLAINLY cf. (Pro 8:8-9) "etched in stone" (27:8), and the stones set up in Mt. Ebal (27:4), the place where the curses were pronounced (27:13)





Deu 23-27

- The six tribes assigned to curse upon Mt. Ebal consisted of the four most NORTHERN tribes in Canaan (Dan, Asher, Zebulun, and Naphtali) and the two WHOLE tribes in Gilead (Reuben and Gad)- Mt. Ebal was NORTH of Mt. Gerazim
- A total of 12 curses are mentioned in (27:15-26) and six blessings in (28:3-6)

