

# Mt. Pleasant Bible Institute

*“Go ye therefore, and teach all nations” (Matt 28:19)*

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A ministry of the  
**Mt. Pleasant Baptist Church**

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## Survey Of The Bible I

Genesis-Deuteronomy



# Num 11-12

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- The complaining at Taberah (“burning”) (11:1) is the eighth of 10x the children of Israel “tempt” the Lord cf. (14:22)
  - When we complain, the Lord HEARS it, and it DISPLEASES him, and ANGERS him (11:1)
  - The complaining was primarily in the **UTTERMOST PARTS** of the camp, which were those farthest from the tabernacle (the presence of the Lord)- those who sit in the **BACK** of the bus, theater, classroom, church are usually up to no good
  - The fire sent by the Lord to consume those in the uttermost parts of the camp is the first of **EIGHT** instances of fatalities recorded in Numbers (11:1,33; 14:37; 15:36; 16:32-35,49; 21:6; 25:9)
  - The **MIXT MULTITUDE** (11:4) were Gentiles (primarily Egyptians) who left Egypt with the Israelites (Exo 12:38) but never converted to the Lord- they typify **LOST** church members
  - The weeping at Kibroth-hattaavah (“graves of lust”) is the ninth of 10x the children of Israel “tempt” the Lord cf. (14:22)
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# Num 11-12

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- The mixt multitude are sure to point out how good it was in Egypt and how much everyone is missing out on; the carnal believers begin to long for the old life (11:5) and believe they were better off then than they are now (11:6), forgetting that in Egypt they were NOT free, they were SLAVES
  - The carnal believers were DISCONTENT with the Lord's supply (i.e.- the manna); they would later DETEST it (21:5)
  - The fact the children of Israel lusted after the leeks, onions, and garlic of Egypt (11:5) indicates they were sick of the taste of manna (11:8)
  - The people were so discontent with what the Lord provided, that they CRIED about it (11:10)
  - Moses' statement, "I am not able to bear all this..." (11:14), is what most Christians say when trials and afflictions come into their life; but the Lord was faithful to Moses and provided a way for him to bear it (11:16-17) just as he will for us (1 Cor 10:13)
  - Moses should have prayed (11:11-15) and sought the Lord's counsel rather than presumptuously heeding his father in law's counsel in (Exo 18:17-26)
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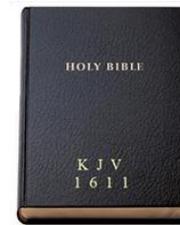


# Num 11-12

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- When Jethro's plan was implemented in (Exo 18:17-26) men were DULY APPOINTED for the task, but when the Lord's plan was implemented in (11:16-17,25), men were also DIVINELY ANOINTED for the task
  - We often try to figure out HOW the Lord will do something, and if we can't then we don't believe he will do it (11:21-22)
  - Moses failed to remember how the Lord miraculously gave the children of Israel flesh to eat before (Exo 16:12-13)
  - The "initial evidence" of the baptism of the Holy Ghost in the OT is PROPHESYING (11:25) cf. (1 Sam 10:10)
  - The amount of quail the Lord sent was 40 miles long and 3 feet high (11:31)
  - Those guilty of complaining about not having flesh to eat were killed with a great plague under the LAW (11:33), but those guilty under PROMISE were merely rebuked (Exo 16:4-13)
  - Miriam and Aaron question Moses' pastoral qualifications on the basis of the woman he married (12:1)
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# Num 11-12



- The only prohibitions regarding INTER-RACIAL marriage the Lord ever placed on Israel was concerning the Canaanites (Deu 7:1-4)
- The “Ethiopian woman” (12:1) could refer to Zipporah if: (1) her mother was an Ethiopian; (2) the whole family was Ethiopian and they migrated to Midian; or (3) Midian was part of Ethiopia at the time (the are directly across from each other with the Sinai Peninsula between)
- The “Ethiopian woman” (12:1) could refer to a second wife because Zipporah died





# Num 11-12

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- Miriam and Aaron attempted to place themselves as equal authorities to Moses (12:2)
  - The first appearance of MEEK (12:3) and it refers to Moses as a type of CHRIST cf. (Matt 11:29) Cont: (20:10-11; Exo 2:11-12)
  - Moses did not receive divine revelation through visions or dreams but SPOKE mouth to mouth with the Lord and SAW the similitude of the Lord (12:6-8) Cont: (Deu 4:12)
  - The Lord apparently had no problem with the woman Moses married, he had opportunity to rebuke him and didn't
  - Miriam appears to have been the lead accuser since the Lord smites her with leprosy (12:10)
  - The first appearance of the phrase WE HAVE SINNED (appears 23x)
  - The Lord heals Miriam of her leprosy (type of SIN) based on the intercession of Moses (type of CHRIST) (12:13) cf. (Matt 8:2-3)
  - She is the only person in the OT besides Naaman (2 Kin 5:14) to be healed of leprosy
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