

Mt. Pleasant Bible Institute

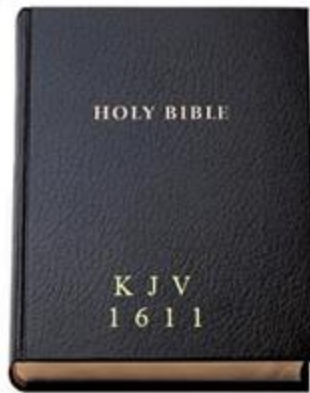
“Go ye therefore, and teach all nations” (Matt 28:19)

www.mpbiwv.com

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A ministry of the
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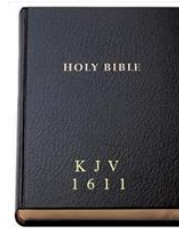
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Survey Of The Bible I

Genesis-Deuteronomy



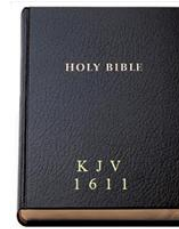
Lev- Introduction

- **Statistics:** 27 chapters; 859 verses; 24,541 words
- **Author:** Moses
- **Date:** 1490 BC
- **Theme:** Sacrifice and Sanctification

Leviticus And The Number Three

1. *Leviticus* is the 3rd OT book
 2. *Leviticus* has 27 chapters = 9x3
 3. The word *Leviticus* has 9 letters = 3x3
 4. *Leviticus* is named after LEVI who was the 3rd son of Jacob
 5. Levi had 3 sons: Gershon, Kohath, and Merari
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- *Leviticus* relates to *Exodus* similar to how the Pauline epistles relate to the Gospels
 - There are only two chapters that don't begin with the word AND- chapters 7,26





Lev- Introduction

Key Words And Phrases Of Leviticus

1. BLOOD appears 88x- key verse is 17:11
2. HOLY appears 94x- key verse is 19:2
3. I AM THE LORD THY GOD appears 21x- first appearance is 11:44
4. I AM THE LORD appears 23x- first appearance is 11:45

Two Principle Subjects Of Leviticus

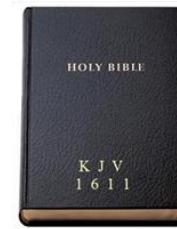
1. Sacrifice (1:1-17:16)- key word is BLOOD
2. Sanctification (18:1-27:34)- key word is HOLY

Outline Of Leviticus

- I. The WAY To God (chs. 1-10)
 - II. The WALK With God (chs. 11-20)
 - III. The WORSHIP Of God (chs. 21-24)
 - IV. The WITNESS To God (chs. 25-27)
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Lev 1-3



The Sweet Savor Offerings

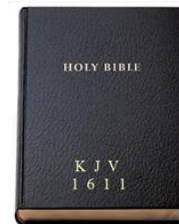
1. The Burnt Offering (1:1-17; 6:8-13)
 2. The Meat Offering (2:1-16; 6:14-23)
 3. The Peace Offering (3:1-17; 7:11-21)
- VOLUNTARY offerings
 - DEVOTION of the offerer
 - REVERENCE toward God
 - Pictures Christ the SINLESS one
 - Christ provides an acceptable SERVICE (Rom 12:1-2; Eph 5:2; Heb 9:14)
 - The word FORGIVEN does not appear

The Non-Sweet Savor Offerings

4. The Sin Offering (4:1-35; 6:24-30)
 5. The Trespass Offering (5:1-6:7; 7:1-7)
- MANDATORY offerings
 - DEMERIT of the offerer
 - REPENTANCE toward God
 - Pictures Christ the SIN-BEARER
 - Christ provides an acceptable SALVATION (Heb 10:4,10,12,14; 13:10-12)
 - The word FORGIVEN appears 8x (4:20,26,31,35; 5:10,13,16,18)



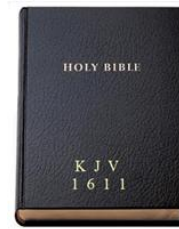
Lev 1-3



The 5 Offerings (5 = # of DEATH)

1	2	3	4	5
The Burnt Offering (Lev 1)	The Meat Offering (Lev 2)	The Peace Offering (Lev 3)	The Sin Offering (Lev 4)	The Trespass Offering (Lev 5-6)
CONSECRATION of our LIVES	CONSECRATION of our LABORS	COMMUNION	REMISSION	REPARATION/ RESTITUTION
DESIRING the WILL of God	DOING the WORK of God	The PEACE OF/WITH God	The FACT, BLAME, and CONVICTION of sin	The FALLOUT, BLEMISH, and CONSEQUENCE of sin
Christ offering himself in all his PURITY (Eph 5:2; Heb 9:14)	Christ offering himself in all his PERFECTIONS (Matt 3:17; 17:5; John 8:29)	Christ offering himself as our PEACE Rom 5:1; Phl 4:7; Eph 2:14; Col 1:20)	Christ offering himself in our PLACE for the DEEDS of our sins (2 Cor 5:21; 1 Pet 3:18)	Christ offering himself in our PLACE for the DAMAGE of our sins (1 John 2:2; 3:5)



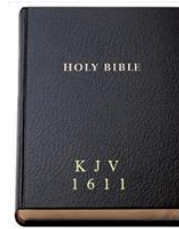


Lev 1-3

The Burnt Offering (1:1-17)

1. A sweet savour offering
2. A voluntary offering
3. A male without blemish (i.e.- it was to be a PRIME + PRISTINE offering = the BEST)
cf. (Heb 9:14; 1 Pet 1:18-19)
 - Of the herd (i.e.- a bullock) (1:3-9)
 - Of the flock (i.e.- a sheep or goat) (1:10-13)
 - Of the fowls (i.e.- a turtledove or pigeon) (1:14-17)
4. The blood of the offering was sprinkled round about the brazen altar (1:5,11,15)
5. Although the offering was cut into pieces, the whole offering was burned on the altar (i.e.-it was a COMPLETE sacrifice) (1:6-9)
6. All the time (i.e.- it was a CONTINUOUS sacrifice) (6:13)
 - It represents our willingly offering all of our best to God, all the time
 - Calvary made this possible and Jesus Christ is our example (Luke 22:42; John 5:30; Phil 2:8; Heb 10:7)
 - Based on the ABILITY of the offerer, representing the fact that while we are to offer all of our best, all the time, God does not expect us to offer what we are not able to give





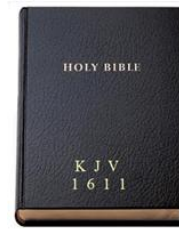
Lev 1-3

- The laying on of hands (1:4) signified IDENTIFICATION with the offering and when applicable, a symbolic IMPUTATION of guilt cf. (4:4)
- The fire (1:8) represents God's HOLINESS
- The ritual associated with the burnt offering (1:15-16) may be copied and corrupted in the Tribulation, in that it is done to PEOPLE cf. (Deu 14:4; 16:4; 44:22; Isa 6:13; Rev 6:9; 11:7; 16:6; 17:6; 20:4)

The Meat Offering (2:1-16)

1. A sweet savour offering
2. A voluntary offering
3. Meat = generic term for FOOD (as opposed to DRINK) or something that is EATEN; here it specifically refers to what was GROWN (as opposed to KILLED) for food
 - Fine flour that was beaten (2:1-3) or baked in an oven, pan, or frying pan (2:4-11)
 - Firstfruits that were brought (i.e.- green ears of corn dried by the fire) (2:12-16)
 - Whether BEATEN, BAKED, or BROUGHT, there was a degree of preparation (LABOR) for the people in the meat offering





Lev 1-3

- OIL, a symbol of the HOLY SPIRIT, and FRANKINCENSE, a symbol of PRAYER, was poured upon the meat offering (2:1, 4-7, 15)
- This represents the POWER of our labors for the Lord; that they should be Spirit FILLED and prayer FUELED, of which Jesus Christ is our example cf. (John 4:34)
- LEAVEN, a symbol of EVIL, and HONEY, a NATURAL sweetener, were to be excluded from all meat offerings (2:11); but SALT, a PURIFIER was to be included (2:13)
- This represents the PURPOSE of our labors for the Lord; that they should be with pure motives not evil or fleshy motives, of which Jesus Christ is our example

The Peace Offering (3:1-17)

1. A sweet savour offering
2. A voluntary offering
3. A male or female without blemish
 - Of the herd (3:1-5)
 - Of the flock (i.e.- lamb or goat) (3:6-11, 12-17)
4. Not a whole offering- the two kidneys, the caul above the liver, and all the fat was offered to the Lord; the remainder was eaten by the offerer and the priests cf. (7:15-20, 31-34)

