



# Mt. Pleasant Bible Institute

*“Go ye therefore, and teach all nations” (Matt 28:19)*

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A ministry of the  
**Mt. Pleasant Baptist Church**

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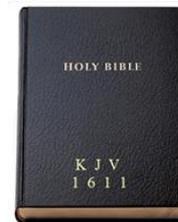
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## Survey Of The Bible I

Genesis-Deuteronomy

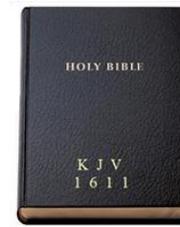
# Exo 28-31



- The Aaronic priesthood is announced under law (28:1) in contrast to what would have been under promise (19:6)
- As high priest, Aaron is a type of Christ our high priest
- The high priesthood of Christ is after the ORDER of Melchizedek (Heb 7:1-28), but after the PATTERN of Aaron (Heb 9:1-10:18)
- The priest's garments were HOLY (28:2) because they were "set apart" exclusively for God's purpose
- The high priest had a total of 7 garments



Image courtesy of *The Tabernacle*, by Rose Publishing



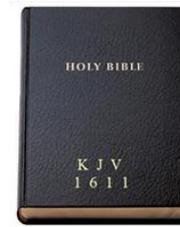
# Exo 28-31

- There is no mention of the priests wearing **BLACK** (28:5)
- *Span* = “the distance from the wrist to the tip of the middle finger”- approximately 8-9 inches
- The 12 stones on the breastplate were arranged in 4 rows and 3 columns
- The names of the 12 children of Israel were engraved upon the 2 onyx stones (6x2) placed in ouches upon the ephod on the shoulder of the high priest (place of **STRENGTH**), and upon the 12 stones (1x12) placed in enclosings upon the breastplate over the heart of the high priest (place of **AFFECTION**) (28:9,21)
- Some believe the Urim (“lights”) and Thummim (“perfections”) is another name for the 12 stones of the breastplate since both are said to be put **IN** the breastplate (28:30; 39:10)



Image courtesy of *The Tabernacle*, by Rose Publishing

# Exo 28-31



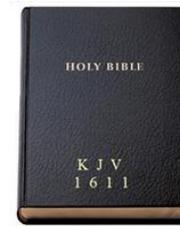
- Others believe the Urim and Thummim are two additional stones placed in a pouch of the ephod, that were used to determine the will of God at times (Num 27:21; 1 Sam 23:9; 28:6; 30:7)- comparable to casting lots

## The Urim And Thummim And The Word Of God

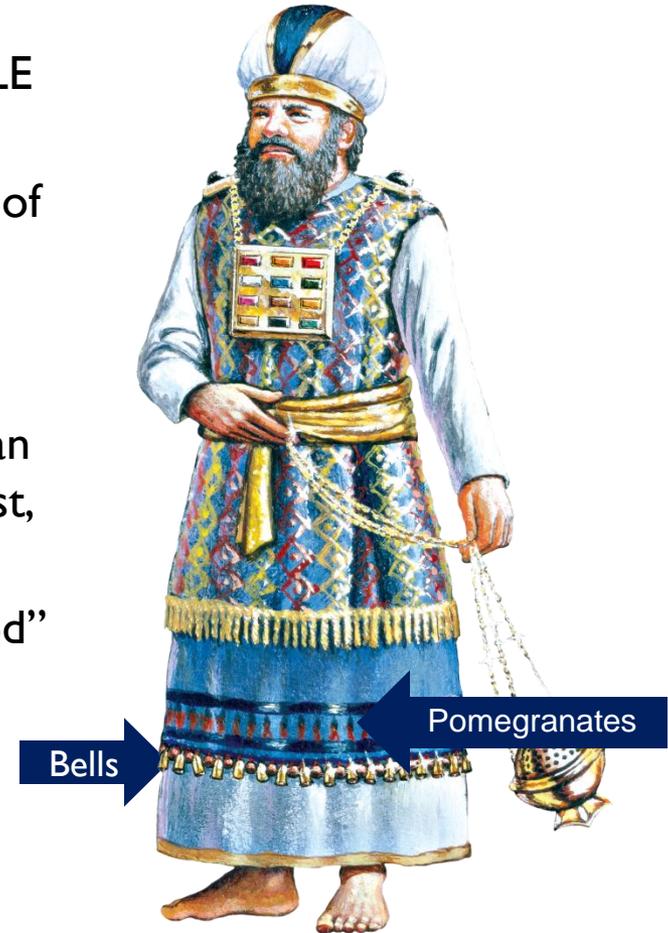
1. Both are “lights” (Psa 119:105) and “perfection” (Psa 19:7)
2. Both are a “breastplate” (Isa 59:17; Eph 6:14)
3. Both are worn upon the heart (Deu 6:6; Psa 119:11)
4. Both are worn by the high priest (John 1:14; Heb 3:1; 4:14)
5. Both are used for judgment and revealing the will of God (John 12:48)



# Exo 28-31



- The golden bell was **AUDIBLE** evidence of a fruitful work and the pomegranate was **VISIBLE** evidence of a fruitful work
- The counterfeit to the mitre and holy crown of the high priest is the papal crown
- Aaron and his sons were **ANOINTED** into a **POSITION** (i.e.- the office of priest)- this anointing typifies the anointing of the Christian (1 John 2:27) into the offices of prophet, priest, and king cf. (Rev 19:10; 1:6)
- The Mormons have a “Melchizedek priesthood” and an “Aaronic priesthood”; the men wear “linen breeches” in compliance to (28:42)



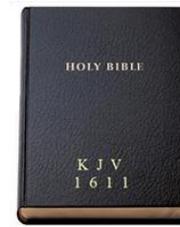


# Exo 28-31

## The Order Of Consecration For The Priests

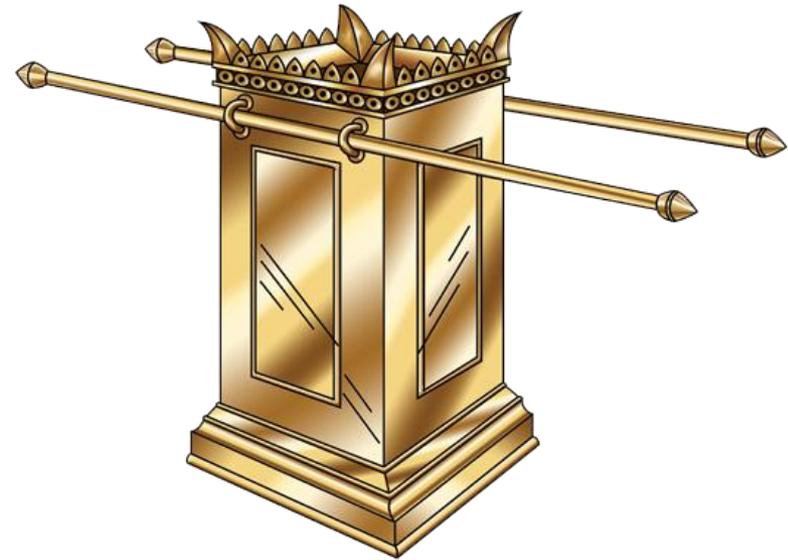
1. They were WASHED (29:4) cf. (Tit 3:5; Rev 1:5)
  2. They were CLOTHED (29:5-6,8-9) cf. (Gal 3:27)
  3. They were ANOINTED (29:7) cf. (1 John 2:27)
- 
- The washing of (29:4) was a one-time act symbolizing regeneration; the washing at the brazen laver (30:19) symbolizes daily cleansing cf. (John 13:10; 1 John 1:9)
  - The wave offering and the heave offering (29:26-28) consisted of taking the breast and shoulder and making vertical and horizontal movements in the shape of a cross; together these constituted a peace offering representing the fact that Christ would make PEACE through the blood of his CROSS cf. (Col 1:20)
  - First appearance of ATONEMENT (Heb. Kaphar) (29:33)= “to cover; reconciliation; forgiveness; to make ‘at one’ with God”
  - The OT saint laid his hands upon the offering confessing his sin and the just penalty for his sin, death; and God forgave his sin, covering it temporarily in anticipation of Christ’s sacrifice which would permanently take away the sin (Rom 3:25; John 1:29)
  - The word ATONEMENT appears 80x in the OT but only 1x in the NT (Rom 5:11), because of the one-time only sacrifice of Christ which makes man “at one” with God



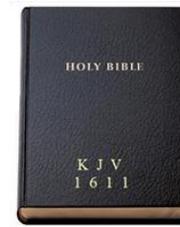


# Exo 28-31

- **Location:** The altar of incense was located on the west side of the holy place
- **Composition:** The altar of incense was made of shittim wood overlaid in gold
- **Dimensions:** The altar of incense was 1.5' x 1.5' x 3'
- **Construction:** The altar of incense had four horns, one on each corner; a crown of gold round about and four rings, one on each corner, through which staves, made of shittim wood overlaid with gold, were inserted on each side to carry it
- **Representation:** The altar of incense typifies Christ as our intercessor cf. (John 17; Heb 7:25; 1 John 2:1)
- The high priest was to burn sweet incense on it every morning and every evening (30:7-8)



**The Altar Of Incense (30:1-10)**

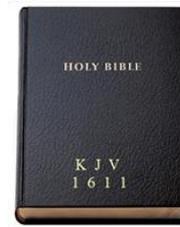


# Exo 28-31

- **Location:** The brazen laver was located in the court between the holy place and the brazen altar
- **Composition:** The brazen laver and its foot was made entirely of brass from the lookingglasses (i.e. mirrors) of the women (38:8)
- **Dimensions:** No dimensions are given
- **Construction:** The brazen laver may have been one piece or two pieces (one for washing the hands and the other for the feet); and was very reflective
- **Representation:** The brazen laver typifies Christ cleansing us daily through the word of God cf. (Psa 119:9; John 13:2,10; 15:3; Eph 5:26)
- The priests were required to wash at the laver **BEFORE** they could enter the holy place to minister (30:19-21)



**The Brazen Laver (30:17-21)**



# Exo 28-31

- The only piece of tabernacle furniture that was not anointed with oil was the mercy seat (30:26-28)
- The anointing oil typifies the Holy Spirit, who the believer is anointed with to serve in the office of prophet, priest, and king cf. (Acts 1:8; 1 John 2:27)
- In Bezaleel and Aholiab (31:1-6) we see the fact the Lord will not call someone to do something without enabling him to do it (i.e.- a divine ENABLING precedes or coincides with a divine CALLING) cf. (2 Tim 1:12)
- The sabbath was a sign between the Lord and Israel (31:13,17; Eze 20:12) setting them apart from other nations; therefore, it was not observed by Gentiles as some profess
- The sabbath is a type of the MILLENNIUM in that it is a day (Isa 2:12; 2 Pet 3:8) of REST (Heb 4:4-9) and REFRESHING (Acts 3:19)
- The finger(s) of God are associated with: (1) CREATIVE acts (8:19; Psa 8:3); (2) COMMUNICATIVE acts (31:18; Dan 5:5; John 8:6); and (3) CASTING out devils (Luke 11:20)

