

"Go ye therefore, and teach all nations" (Matt 28:19)

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Dr. Joseph Speciale, Instructor

A ministry of the Mt. Pleasant Baptist Church

Lee Swor, Pastor



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Survey Of The Bible I

Genesis-Deuteronomy

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Exo 25-27

Symbolic Meanings Of Some Elements And Colors

- I. GOLD = Deity
- 2. SILVER = Redemption
- 3. BRASS = Judgment
- 4. WOOD = Humanity
- 5. BLUE = Heaven
- 6. PURPLE = Royalty
- 7. SCARLET = Sacrifice; Blood (or Sin)
- 8. FINEN LINEN = Righteousness

The Tabernacle Typifies:

- The universe (Isa 40:22)
- 2. The church (Eph 2:20-22)
- The believer (2 Cor 6:16)
- 4. The temple in heaven (Heb 8:1-2,5)
- 5. Jesus Christ





A total of 50 chapters in the Bible are devoted to the tabernacle (13 in Exodus;
 18 in Leviticus; 13 in Numbers; two in Deuteronomy; and four in Hebrews)

The 7 Pieces Of Tabernacle Furniture

- The ark (25:10-16; 37:1-5)
- 2. The mercy seat (25:17-22; 37:6-9)
- 3. The table of shewbread (25:23-30; 37:10-16)
- 4. The golden candlestick (25:31-40; 37:17-24)
- 5. The brazen altar (27:1-8; 38:1-7)
- 6. The altar of incense (30:1-10; 37:25-28)
- 7. The brazen laver (30:17-21; 38:7)
- All the furniture INSIDE the tabernacle is made with or overlaid with GOLD, whereas all the furniture OUTSIDE the tabernacle made with or overlaid with BRASS



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Exo 25-27

- Location: The ark was located within the holy of holies
- Composition: The ark was composed of shittim wood overlaid with gold
- \triangleright **Dimensions:** The ark was 3.75' x 2.25' x 2.25'
- Construction: The ark had a crown of gold round about and four rings, one on each corner, through which staves, made of shittim wood overlaid with gold, were inserted on each side to carry it
- ➤ Representation: The ark typifies Christ in it's COMPOSITION and it's CONTENTS- the wood overlaid with gold represents the humanity and deity of Christ; the two tables represent Christ as the Word; the pot of manna represents Christ as the bread of life; and Aaron's rod represents Christ as the resurrection and the life) cf. (John 1:1; 6:35; 11:25)



The Ark (25:10-16)



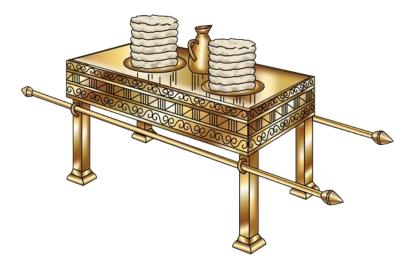
- Location: The mercy seat was located on top of the ark within the holy of holies
- Composition: The mercy seat and the two cherubims were of one beaten work of pure gold
- **Dimensions:** The mercy seat was $3.5' \times 2'$
- Construction: The mercy seat had two cherubims, one on each side facing each other, with their wings stretched over the mercy seat
- > **Representation:** The mercy seat typifies Christ as the presence of God cf. (John 14:9)



The Mercy Seat (25:17-22)

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- Location: The table was located on the north side of the holy place
- Composition: The table was made of shittim wood overlaid with gold
- **Dimensions:** The table was $3' \times 1.5' \times 2.25'$
- Construction: The table had a crown of gold round about and four rings, one on each leg, through which staves, made of shittim wood overlaid with gold, were inserted on each side to carry it
- Representation: The table of shewbread typifies Christ as the bread of life cf. (John 6:35)
- There was no chair with the table (25:23) because there was no rest for the priest, his work was never finished
- > The shewbread symbolizes the WORD OF GOD, in that: (1) it was to be eaten by the priests only (29:33); (2) it was always fresh and never stale (29:34); and (3) it was arranged in two rows of six (Lev 24:6) (i.e.- the 6-6 books of the Bible)



The Table (25:23-30)

Note: The shewbread was actually arranged in two ROWS of six (Lev 24:6) not two piles.

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- Location: The candlestick was located on the south side of the holy place
- Composition: The candlestick, as well as the tongs and snuffdishes, were of one beaten work of a talent of pure gold
- > **Dimensions:** No dimensions are given
- Solution: The candlestick had a shaft and six branches, three extending from each side of the shaft; at the top of the shaft and each branch was a bowl where the oil was placed in to burn the lamps; every two branches, one on each side of the shaft, were connected to the shaft by a knop (i.e.- a nob)
- Representation: The golden candlestick typifies Christ as the light of the world cf. (John 8:12)
- The candlestick was the only source of light in the tabernacle apart from the glory of God in the holy of holies



The Candlestick (25:31-40)





The 9 Materials Of The Tabernacle

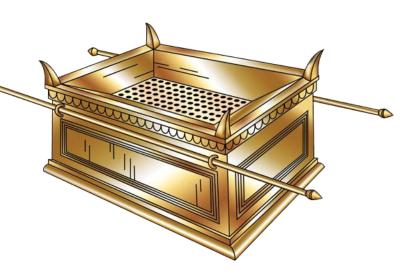
- 10 curtains of fine linen $(42' \times 6' \text{ each})$ (26:1-6)
- II curtains of goats' hair $(45' \times 6' \text{ each})$ (26:7-13)
- Rams' skins dyed red (26:14)
- 4. Badgers' skins (26:14)
- 48 boards of shittim wood overlaid with gold (15' \times 2.25' each) (26:15-25)
- 6. 100 sockets of silver (26:19-25)
- 7. I 6 bars of shittim wood overlaid with gold (26:26-29)
- The inner veil of blue, purple, scarlet, and fine twined linen with it's four pillars of shittim wood overlaid with gold- this separated the holy place from the holy of holies (26:31-33; Matt 27:50-51; Heb 9:3) and typifies the flesh of Christ cf. (Heb 10:20)
- The outer veil of blue, purple, scarlet, and fine twined linen with it's five pillars of shittim wood overlaid with gold- this separated the holy place from the outer court (26:36-37)
- No nails or screws held the tabernacle together, but interlocking pieces (i.e.-boards with tenons and sockets) (26:17,19,30)



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Exo 25-27

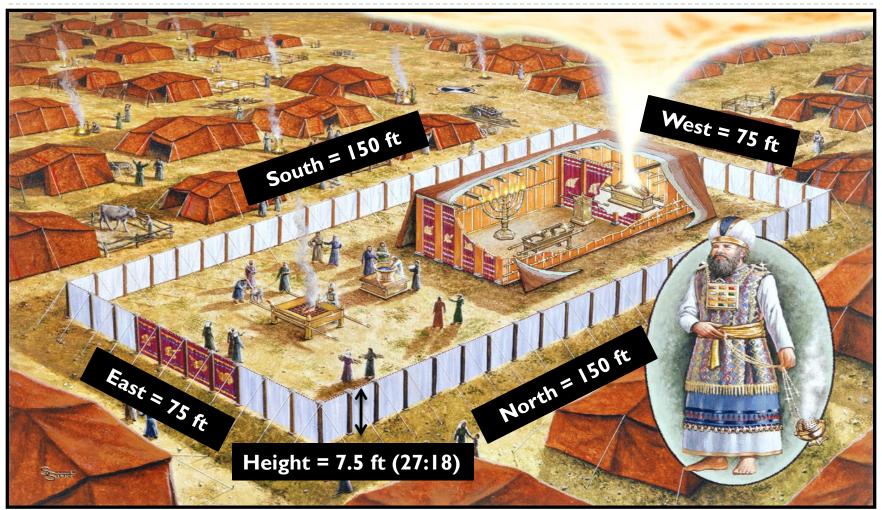
- Location: The brazen altar was located in the court between the brazen laver and the gate
- Composition: The brazen altar was made of shittim wood overlaid in brass
- Dimensions: The brazen altar was 7.5' x 7.5' x 4.5'
- Construction: The brazen altar had four horns, one on each corner, that was used to bind the sacrifice (Psa 118:27); it had four rings, one on each corner, through which staves, made of shittim wood overlaid with brass, were inserted on each side to carry it; a brass grate with brass rings on each of the four corners, upon which the sacrifice was burned, was placed within it
- Representation: The brazen altar typifies Christ on the cross offering himself without spot to God as our burnt offering cf. (Heb 9:14)



The Brazen Altar (27:1-8)

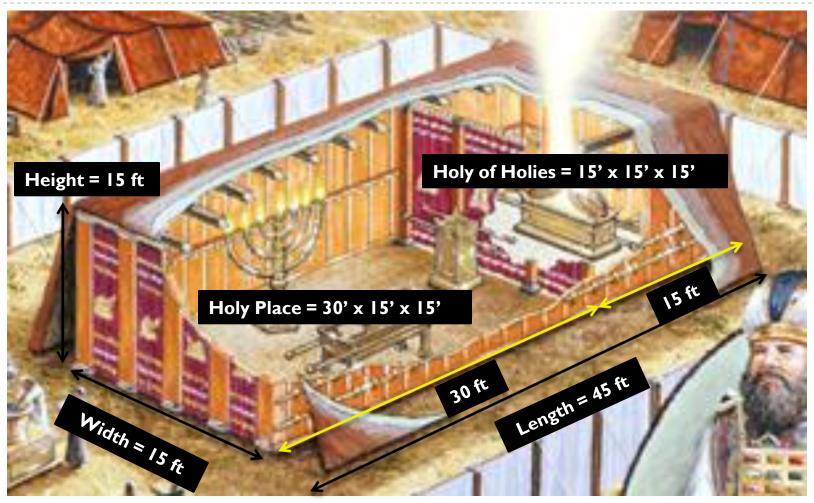
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- The position of the furniture formed the shape of a cross from an aerial view
- The south side and the north side had 20 pillars each, the west side and the east side had 10 pillars each (27:9-17)
- The east was composed of 3 pillars on each side of the gate, and 4 pillars for the gate (27:16-17)
- OIL is a type of the HOLY SPIRIT (27:20) cf. (John 3:34; Heb 1:9)
- The first mention of a priest class composed of Aaron and his sons (27:21)



