



# Mt. Pleasant Bible Institute

*“Go ye therefore, and teach all nations” (Matt 28:19)*

[www.mpbiwv.com](http://www.mpbiwv.com)

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A ministry of the  
**Mt. Pleasant Baptist Church**

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## Survey Of The Bible I

Genesis-Deuteronomy



# Exo 21-24

- *Judges* (21:6)= Heb. ELOHIM (1 Sam 2:25) the same word is translated GOD and GODS and means one who “knows or discerns good and evil” (Gen 3:5,22); it applies to God as Supreme Judge (Gen 1:1;18:25), angels (Gen 3:5), and judges (Psa 82:1,6)
- The pierced ear and corresponding earring is a symbol of SERVITUDE and SUBJECTION (21:6)

## **10 Capital Crimes In Exodus** cf. (Lev 20:2,9-16,27; 24:16-17; Num 1:51)

1. Murder (21:12)
2. Smiting a parent (21:15)
3. Kidnapping (21:16)
4. Cursing a parent (21:17)
5. Killing a pregnant woman or her child (21:22-23)- proves abortion is MURDER
6. Not taking preventative measures to secure and confine an aggressive beast and it consequently kills someone (21:29)
7. Witchcraft (22:18)
8. Bestiality (22:19)
9. Idolatry (22:20)
10. Defiling the sabbath (31:14)





# Exo 21-24

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- If two people fight, and one hurts another severely enough to hospitalize him, the one who caused the injuries must pay for the other's: (1) lost wages; and (2) medical expenses (21:19)
  - There is no allowance for the injured man to sue for additional damages or expenses, including “emotional trauma”
  - Killing a thief caught breaking in at night was not considered murder (22:2)
  - If a man defiled a virgin girl, depending on the decision of the father of the girl, the offender had to either: (1) marry her with no option ever for divorce (Deu 22:28-29); or (2) pay the dowry of virgins (22:16-17)
  - The Lord promises to kill anyone who afflicts a widow or orphan (22:22-24)
  - The word GODS (22:28) is changed to GOD in all the new bibles- while the Hebrew word ELOHIM can be translated as “God”, the context of the verse as well as how Paul applies it (Acts 23:5), indicates it is a reference to judges
  - *Liquor* = Heb. DEMA which means “a liquid or fluid substance; juice”
  - The context of the verse indicates that this “liquor” is the juice from RIPE FRUITS that is offered instead of the fruit itself
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# Exo 21-24

- The law requiring a man to help the beast of his enemy, lying under a burden (23:5) shows how awful the priest and Levite were in the story of the Good Samaritan (Luke 10:31-32) for not helping their Jewish brother
- The basis for depicting “Lady Justice” with a scale in her hand and blindfold over her eyes is from (23:8)

## **The 3 National Feasts Of Israel** cf. (Deu 16:16-17)

1. The feast of unleavened bread (23:15)- includes the passover
  2. The feast of harvest (23:16)- also called the feast of weeks
  3. The feast of ingathering (23:16)- also called the feast of tabernacles
- All males were to appear before the Lord each year for these three feasts in a place he would choose (i.e.- Jerusalem) (23:17; Deu 16:16)
  - The angel of the Lord was designated as the unseen general of Israel’s armies (23:20-23)
  - Charismatics use (23:25) with (15:26) to support the false teaching that all sickness is the result of sin or a lack of faith
  - The victory over the power of sin comes little by little (23:30) cf. (Rom 6:10-14)





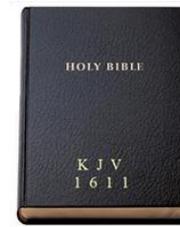
# Exo 21-24

- The Lord spoke (20:1-17) directly to the people from heaven, but (20:22-24:2) was spoken directly to Moses, who relayed it to the people because they told Moses in (20:18-21) they didn't want the Lord to speak directly to them anymore or they would die
- When the people hear the judgments, they respond the same foolish way (24:3) they did in (19:8)
- A temporary PLACE of worship called the Testimony (16:34) and Tabernacle of the congregation (33:7), which included an altar and 12 pillars was erected (24:4)
- The tribal priesthood had not been established yet so family patriarchs (2:16; 19:22) and even young men (24:5) served as PRIESTS

## **5 Things Sprinkled With Blood**

1. The altar (24:6)
2. The people (24:8)
3. The book (Heb 9:19) cf. (24:7)
4. The tabernacle (Heb 9:21)
5. All the vessels of ministry (Heb 9:21)





# Exo 21-24

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- How could Moses, Aaron, Nadab, Abihu, and the 70 elders SEE God (24:9-11) if no man can see him and live (33:20)? They did not see God as he is, in his divine essence, but rather the angel of the Lord (23:20,23) cf. (Dan 10:6)
  - The two tables of stone are the first SCRIPTURE (i.e.- written word of God) and the Lord gives them to Moses for the purpose of TEACHING the people (24:12)
  - Moses goes into the midst of the glory cloud on the SEVENTH DAY (24:16-18) cf. (2 Pet 3:8)
  - Moses was in the mount with God fasting for 40 days and 40 nights; he did this 2-3 times (24:18; 34:28; Deu 9:9,18,25)
  - Time must have stood still for Moses, but what about for Joshua? He went up part of the way with Moses (24:13), and comes down with him 40 days later in (32:17), but in between, he was apparently there by himself
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