



Mt. Pleasant Bible Institute

“Go ye therefore, and teach all nations” (Matt 28:19)

www.mpbiwv.com

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Survey Of The Bible I

Genesis-Deuteronomy



Exo 10-12

- **The 7th Demand (10:3)**
 - **The 3rd Compromise Of Pharaoh (10:8)**
 - “Serve the LORD your God: but who are they that shall go”? = This is comparable to Satan conceding the Christian is committed to putting the Lord first in his life, but tempting him to leave all PEOPLE alone, particularly his family
 - **Plague #8: Locusts (10:13-15) cf. (Rev 9:1-11)**
 - Locust swarms were quite frequent in Egypt, but this plague would be unprecedented and unparalleled in Egypt’s past and future (10:6,14), the effects would be evident over 1000 years later (Jer 32:20)
 - The locusts ate everything GREEN and all the GRAIN that remained (10:5,15), rendering Egypt a veritable wasteland
 - **The 4th Entreaty (10:17)**
 - **Plague #9: Darkness For 3 Days (10:22) cf. (Rev 16:10)**
 - This darkness was a total “black out” (no light from the sun, lamps, or candles) and was so thick it could be felt
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Exo 10-12

- **The 4th Compromise Of Pharaoh (10:24)**
- “Serve the LORD; only your flocks and your herds be stayed” = This is comparable to Satan conceding the Christian is going to be an example and evangelist for the Lord but tempting him not to sanctify his POSSESSIONS to the Lord
- Pharaoh promises to kill Moses if he (Moses) ever sees his (Pharaoh’s) face again, and Moses promises that he will see Pharaoh no more- if the events of 11:1-8 occur chronologically between 10:27 and 10:28, it IS the last time Moses would see the face of Pharaoh
- Redemption is both PARTICULAR and PERSONAL (e.g.- **a** lamb, **the** lamb, and **your** lamb) (12:3-5)

The Passover Lamb = A Type Of Christ

1. The lamb was without blemish (12:5) cf. (1 Pet 1:19)
2. The lamb was slain (12:6) cf. (John 1:29; 1 Cor 5:7)
3. The lamb’s blood was shed and applied (12:7) cf. (Heb 9:22; Rev 1:5)





Exo 10-12

- The blood applied to the upper door post pictures salvation and security for all those UNDER THE BLOOD

The First Passover (12:5-11)

1. The lamb was to be a male of the first year without blemish
 2. The lamb was kept in the house for 4 days before being killed
 3. The blood was applied to the two side posts and the upper door post (lintel) (the blood was not applied to the threshold because the blood was not to be “trampled under foot” cf. Heb 10:29)
 4. The flesh was to be roasted with fire (not raw or sodden) and eaten with unleavened bread and bitter herbs
 5. The people were to eat in haste with their loins girded, shoes on their feet, and staff in their hands
 6. Nothing was to remain until morning, whatever remained was to be burned
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Exo 10-12

7-Fold Description Of The Passover

1. A token (12:13)
2. A memorial (12:14)
3. A feast (12:14)
4. An ordinance (12:14,17)
5. An holy convocation (12:16)
6. A service (12:26)
7. A sacrifice (12:27)

The Passover Feast = A Type Of The Lord's Supper

1. The feast is called a memorial (12:14) cf. (1 Cor 11:24-25)
2. The feast is called an ordinance (12:14,17) cf. (1 Cor 11:2)
3. The feast was to be observed in a particular place (i.e.- one house) (12:46) cf. (1 Cor 11:18,20)
4. The feast was to be observed by a particular people (i.e.- the covenant people of God) (12:47-48) cf. (1 Cor 10:17; 11:24-28)



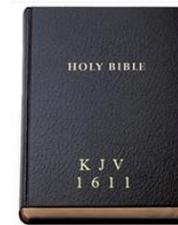


Exo 10-12

- Those under the blood may have suffered a loss of joy and peace by allowing doubts and fears to enter their hearts when they heard the cries and screams from the outside, but they had perfect SALVATION and SECURITY from judgment because the Lord promised, **“when I see the blood, I will pass over you”** (12:13)
 - The blood was applied with hyssop, an aromatic plant that grew in abundance in Egypt- a type of FAITH (Rom 10:8)
 - Children who did not understand but were still in houses where the blood was applied, had perfect SAFETY- pictures the fact that children are SAFE in Christ until they come to the knowledge of good and evil and can make a decision regarding faith in Christ as Savior
 - **Plague #10: Death Of The Firstborn (12:29)**
 - The Lord smote the firstborn through the DESTROYER (12:23) (i.e.- the death angel) cf. (Psa 78:49; Rev 9:11)
 - It occurred at MIDNIGHT, hence the idea that it is the “witching hour” and something bad happens at the stroke of midnight
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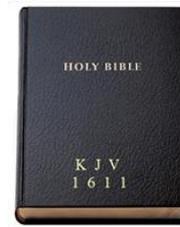
Exo 10-12



- The children of Israel journeyed from Rameses in the land of Goshen to Succoth (12:37)
- There is a total of 600,000 footmen (those able to go forth to war- usually those 20 yrs old and upward), plus women and children, and a mixed multitude (12:38)
- The mixed multitude were Egyptians who, like those who followed Jesus for the loaves and fishes, had a superficial faith in the Lord cf. (John 6:26)

Egypt and Sinai, 1400 to 1200 B.C.





Exo 10-12

- The 430 yrs is the total time the children of Israel SOJOURNED, not necessarily the total time they were in Egypt
- The sojourning began when Abraham sojourned in Egypt (Gen 12:10) and extends to the Exodus
- The 430 yrs can be divided into two equal time periods as follows:

Abraham sojourns in Egypt

1921 BC

The children of Israel sojourn in Egypt

1760 BC

The children of Israel depart from Egypt

1491 BC



215 yrs

+

215 yrs

=

430 yrs

