

Mt. Pleasant Bible Institute

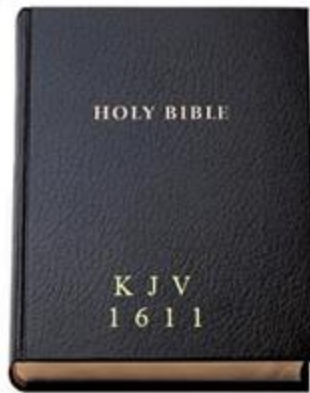
“Go ye therefore, and teach all nations” (Matt 28:19)

www.mpbiwv.com

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A ministry of the
Mt. Pleasant Baptist Church

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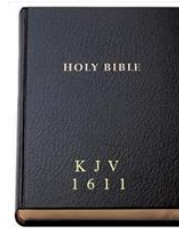
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Survey Of The Bible I

Genesis-Deuteronomy



Exo- Introduction

- **Statistics:** 40 chapters; 1213 verses; 32,685 words
- **Author:** Moses
- **Date:** 1490 BC
- **Theme:** The book of redemption
- The events of **Exodus** cover a period of approximately 216 years

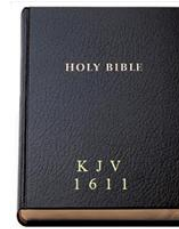
Principle Types In Exodus

1. Egypt = a type of the WORLD
2. Pharaoh = a type of SATAN
3. Moses = a type of CHRIST

The Exodus As A Picture Of Salvation

1. Salvation is BY power and THROUGH the blood
 2. Salvation is FROM bondage and death
 3. Salvation is FOR the purpose of being God's peculiar people
 4. Salvation is FOLLOWED by a baptism and an obedient walk
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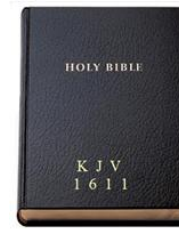
Exo- Introduction

Stumblingblocks To Service

1. SUPPOSITION (2:11-14; Acts 7:25) = we make ASSUMPTIONS about our service
2. OBJECTION (3:1-4:13) = we make EXCUSES for our lack of service
3. PRE-OCCUPATION (5:1-19) = we CONCENTRATE on PLEASURES or PROBLEMS rather than God's PROMISES
4. ARBITRATION (8:25,28; 10:8,24) = we COMPROMISE with the enemy on the extent of our separation

The Three Divisions Of Moses' Life

1. The first 40 years = as a prince in Egypt (Acts 7:22-29)
 2. The middle 40 years = as a shepherd in Midian (Acts 7:29-30)
 3. The final 40 years = as a pastor in the wilderness (Acts 7:30-36)
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Exo- Introduction

- I. An Enslaved People Are Saved (chs. 1-12)**
 - A. Reasons For Enslavement (1)
 - B. Redemption From Enslavement (2-12)

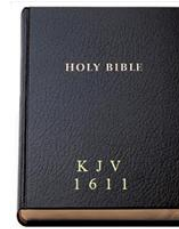
- II. A Saved People Are Separated (chs. 13-18)**
 - A. Complete Separation (13-14)
 - B. Conscious Separation (15)
 - C. Contented Separation (16)
 - D. Continual Separation (17)
 - E. Convincing Separation (18)

- III. A Separated People Are Sanctified (chs. 19-40)**
 - A. The Foundation Of Sanctification (19-24)
 - B. The Focus Of Sanctification (25-27; 30-31)
 - C. The Function Of Sanctification (28-29)
 - D. The Failure Of Sanctification (32)
 - E. The Fulfillment Of Sanctification (33-40)

Source: *Exploring The Old Testament* (John Phillips)



Exo 1-2



The Pharaohs In Exodus

1. AHMOSE I

- The “new king” (1:8) = the first Pharaoh of the 18th Dynasty
- Defeated and expelled the Hyksos (“shepherd kings”), Asiatic chieftains who ruled Lower Egypt for several generations
- Restored Theban rule and initiated the “new deal” with foreigners (i.e.- the Oppression)

2. AHMENHOTEP I

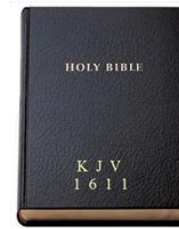
- Reigned during the Oppression (v.11-14)

3. THUTMOSE I

- The Pharaoh who made the genocidal demands against the Hebrew male children (1:15-22)
- The murderous decree did not apparently apply to Aaron, Moses’ older brother, so had to be instituted between their births
- Reigned until Moses was between 20-30 years old
- His daughter, HATSHEPSUT, was the one who adopted Moses as her own son and raised him as a prince of Egypt



Exo 1-2



The Pharaohs In Exodus

4. THUTMOSE II

- Hatshepsut married him (her half-brother) as a deterrent to Thutmose III assuming absolute rule upon Thutmose II's death
- Reigned for a relatively short period of time and when he died, Hatshepsut (as daughter of Thutmose I and wife of Thutmose II) assumed a co-regency rule with Thutmose III

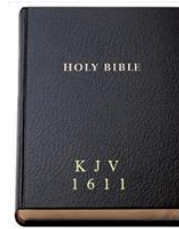
5. THUTMOSE III

- Assumed absolute rule when Hatshepsut died
- Proceeded to tear down all the monuments of Hatshepsut and conquer surrounding nations including Canaan
- The Pharaoh who sought to slay Moses (2:15)
- Reigned during Moses' 40 years in Midian and was the "king of Egypt" who died while he was there (2:23)

6. AMENHOTEP II

- The Pharaoh of the Exodus (3:10; 5:1-2)
- Died in the Red Sea (15:19; Psa 136:15)



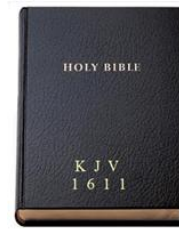


Exo 1-2

Reasons Leading To The Enslavement Of Israel

1. A New DYNASTY
 2. A New DEAL
- MALTREATMENT, through forced labor, was instituted to DISCOURAGE REBELLION among all foreigners
 - In spite of the oppression, the children of Israel eventually multiplied to between 600,000 and 3,000,000 people (Num 1:46), a number conceivably more than all the Egyptians, but certainly more than all the Egyptians IN THE LAND (of Goshen) (1:7,9; 8:22; Gen 47:27)
 - MURDER of all the Hebrew male children was instituted to DIMINISH REPRODUCTION
 - The murder was DISCREET at first, intended to be conducted by the midwives to make it look like a still birth (1:15-21)
 - When the midwives refused to participate in these “clinical abortions”, the murder was DECREED by Pharaoh





Exo 1-2

The Redemption From Enslavement

1. The MAN Of Redemption (chs. 2-6)
2. The MANNER Of Redemption (chs. 7-12)

Moses' Father-In-Law

1. Called REUEL (2:18), which is a variant spelling of his FAMILY name RAGUEL (Num 10:29)
2. Called JETHRO (3:1), which means “his excellency” and is his title as priest
3. Called HOBAB (Num 10:29; Jud 4:11), which is his FIRST name

Moses As A Type Of Christ

1. Initially rejected by his brethren (2:14) cf. (Luke 19:14)
2. He turns to the Gentiles in his rejection (2:15) cf. (Acts 15:14)
3. Takes a Gentile bride in his rejection (2:21) cf. (Eph 5:30-32)
4. Divinely chosen deliverer (3:7-10) cf. (John 3:16)
5. Accepted by his brethren at his second coming with power and signs (4:29-31) cf. (Matt 24:30)



Exo 1-2

