



Scripture Knowledge Institute

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Inspiration & Preservation



V) PERVERSION OF PRESERVATION



A) THE DOCTRINE OF GOD

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
John 4:24	God is a Spirit: and they that worship him must worship him in spirit and in truth	The word "a" is omitted	The word "a" is omitted	The word "a" is omitted
Rom 1:20	For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead ; so that they are without excuse	ok	The word "Godhead" is changed to "divine nature"	The word "Godhead" is changed to "divine nature"
1 John 5:7	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one	ok	The phrase, "...in heaven, the Father, the Word, and the Holy Ghost: and these three are one" is omitted	Entire verse is omitted



B) THE DOCTRINE OF CHRIST

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Mic 5:2	But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting .	ok	The word “everlasting” is changed to “ancient times”	The word “everlasting” is changed to “the days of eternity”
Matt 5:22	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	ok	The phrase “without a cause” is omitted	The phrase “without a cause” is omitted
Matt 18:11	For the Son of man is come to save that which was lost.	ok	The entire verse is omitted	The entire verse is placed in brackets



B) THE DOCTRINE OF CHRIST

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Matt 19:17	And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.	ok	The phrase “callest thou me good?” is changed to “do you ask me about what is good?”	The phrase “callest thou me good is changed to “are you asking Me about what is good?”
Matt 20:20	Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.	The word “worshipping” is changed to “kneeling down”	The word “worshipping” is changed to “kneeling down”	The word “worshipping” is changed to “bowing down”
Luke 2:33	And Joseph and his mother marvelled at those things which were spoken of him.	ok	The word “Joseph” is changed to “The child's father”	The word “Joseph” is changed to “His father”



B) THE DOCTRINE OF CHRIST

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Luke 9:55-56	But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.	ok	The phrase "and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them" is omitted	The phrase "and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them" is in brackets
John 1:18	No man hath seen God at any time; the only begotten Son , which is in the bosom of the Father, he hath declared him.	ok	The phrase "only begotten Son" is changed to "God the One and Only"	The phrase "only begotten Son" is changed to "only begotten God"
Acts 4:27	For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,	The word "child" is changed to "servant"	The word "child" is changed to "servant"	The word "child" is changed to "servant"



B) THE DOCTRINE OF CHRIST

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Eph 3:9	And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:	The phrase “by Jesus Christ” is changed to “through Jesus Christ”	The phrase “by Jesus Christ” is omitted	The phrase “by Jesus Christ” is omitted
Phl 2:6	Who, being in the form of God, thought it not robbery to be equal with God:	ok	The phrase “thought it not robbery to be equal with God” is changed to “did not consider equality with God something to be grasped”	The phrase “thought it not robbery to be equal with God” is changed to “did not regard equality with God a thing to be grasped”
1 Tim 3:16	And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	ok	The word “God” is changed to “He”	The word “God” is changed to “He who”



C) THE DOCTRINE OF SALVATION

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Matt 7:14	Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.	The phrase, "narrow is the way" is changed to "difficult is the way"	ok	ok
Mark 10:24	And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!	ok	The phrase, "for them that trust in riches" is omitted	The phrase, "for them that trust in riches" is omitted
Luke 23:42	And he said unto Jesus, Lord , remember me when thou comest into thy kingdom.	ok	The word "Lord" is omitted	The word "Lord" is omitted



C) THE DOCTRINE OF SALVATION

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
John 6:47	Verily, verily, I say unto you, He that believeth on me hath everlasting life.	The phrase, "on me" is changed to "in me"	The phrase, "on me" is omitted	The phrase, "on me" is omitted
Acts 8:37	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	ok	OMITTED	Entire verse in brackets
Acts 9:5-6	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.	ok	The phrase, "it is hard for thee to kick against the pricks. And he trembling and astonished said, 'Lord, what wilt thou have me to do?'" is omitted	The phrase, "it is hard for thee to kick against the pricks. And he trembling and astonished said, 'Lord, what wilt thou have me to do?'" is omitted



C) THE DOCTRINE OF SALVATION

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Gal 5:4	Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.	The phrase, “become of no effect” is changed to “have been estranged from Christ”	The phrase, “become of no effect” is changed to “have been alienated from Christ”	The phrase, “become of no effect” is changed to “have been severed from Christ”
Col 1:14	In whom we have redemption through his blood , even the forgiveness of sins:	ok	The phrase, “through his blood” is omitted	The phrase, “through his blood” is omitted
Col 1:24	Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:	The phrase, “that which is behind of the afflictions of Christ in my flesh” is changed to “in my flesh what is lacking in the afflictions of Christ”	The phrase, “that which is behind of the afflictions of Christ in my flesh” is changed to “in my flesh what is still lacking in regard to Christ's afflictions”	The phrase, “that which is behind of the afflictions of Christ in my flesh” is changed to “in my flesh I do my share on behalf of His body (which is the church) in filling up that which is lacking in Christ's afflictions”



C) THE DOCTRINE OF SALVATION

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
1 The 5:23	And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.	The word “unto” is changed to “at”	The word “unto” is changed to “at”	The word “unto” is changed to “at”
1 Pet 2:2	As newborn babes, desire the sincere milk of the word, that ye may grow thereby:	ok	The phrase, “that ye may grow thereby” is changed to “that by it you may grow up in your salvation”	The phrase, “that ye may grow thereby” is changed to “that by it you may grow in respect to salvation”



D) THE DOCTRINE OF THE BIBLE

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Psa 12:6-7	The words of the LORD are pure words : as silver tried in a furnace of earth, purified seven times. Thou shalt keep them , O LORD, thou shalt preserve them from this generation for ever	ok	The phrase "pure words" is changed to "flawless"; the phrase, "keep them" is changed to "keep us"; and the phrase, "preserve them" is changed to "protect us"	The phrase, "preserve them" is changed to "preserve him"
Rom 1:18	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness	The phrase, "who hold the truth in unrighteousness" is changed to "who suppress the truth in unrighteousness"	The phrase, "who hold the truth in unrighteousness" is changed to "who suppress the truth by their wickedness"	The phrase, "who hold the truth in unrighteousness" is changed to "who suppress the truth in unrighteousness"
Rom 1:25	Who changed the truth of God into a lie , and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.	The phrase, "who changed the truth of God into a lie" is changed to "who exchanged the truth of God for the lie"	The phrase, "who changed the truth of God into a lie" is changed to "They exchanged the truth of God for a lie"	The phrase, "who changed the truth of God into a lie" is changed to "For they exchanged the truth of God for a lie"



D) THE DOCTRINE OF THE BIBLE

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
2 Cor 2:17	For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ	The word “corrupt” is changed to “peddling”	The word “corrupt” is changed to “peddling”	The word “corrupt” is changed to “peddling”
2 Tim 2:15	Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth	The word “study” is changed to “be diligent”	The word “study” is changed to “do your best”	The word “study” is changed to “be diligent”
2 Tim 3:17	That the man of God may be perfect , thoroughly furnished unto all good works	The word “perfect” is changed to “complete”	The word “perfect” is omitted	The word “perfect” is changed to “adequate”; The word “thoroughly” is omitted



E) THE DOCTRINE OF HEAVEN & HELL

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
John 14:2	In my Father's house are many mansions ; if it were not so, I would have told you. I go to prepare a place for you.	ok	In my Father's house are many rooms ; if it were not so, I would have told you. I am going there to prepare a place for you.	In My Father's house are many dwelling places ; if it were not so, I would have told you; for I go to prepare a place for you.
Mark 9:44,46	Where their worm dieth not, and the fire is not quenched.	ok	OMITTED	Entire verse in brackets
Luke 16:23	And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom	The word "hell" is changed to "Hades"	ok	The word "hell" is changed to "Hades"



F) CHRISTIAN CONDUCT

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Matt 5:44	But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you , and pray for them which despitefully use you, and persecute you;	ok	The phrase, "bless them that curse you, do good to them that hate you" is omitted; The phrase, "them which despitefully use you" is omitted	The phrase, "bless them that curse you, do good to them that hate you" is omitted; The phrase, "them which despitefully use you" is omitted
Matt 17:21	Howbeit this kind goeth not out but by prayer and fasting.	ok	OMITTED	Entire verse in brackets
Mark 11:26	But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.	ok	OMITTED	Entire verse in brackets



F) CHRISTIAN CONDUCT

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Rom 13:9	For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness , Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.	ok	The phrase, “thou shalt not bear false witness” is omitted	The phrase, “thou shalt not bear false witness” is omitted
Col 3:2	Set your affection on things above, not on things on the earth.	The word “affection” is changed to “mind”	The word “affection” is changed to “minds”	The word “affection” is changed to “mind”
1 The 5:22	Abstain from all appearance of evil.	The phrase, “all appearance is changed to “every form”	The phrase, “all appearance is changed to “every kind”	The phrase, “all appearance is changed to “every form”



F) CHRISTIAN CONDUCT

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
1 Tim 6:5	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness : from such withdraw thyself.	The phrase, “supposing that gain is godliness” is changed to “who suppose that godliness is a means of gain”	The phrase, “supposing that gain is godliness” is changed to “who think that godliness is a means to financial gain”	The phrase, “supposing that gain is godliness” is changed to “who suppose that godliness is a means of gain”
1 Tim 6:10	For the love of money is the root of all evil : which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.	The phrase, “the root of all evil” is changed to “a root of all kinds of evil”	The phrase, “the root of all evil” is changed to “a root of all kinds of evil”	The phrase, “the root of all evil” is changed to “a root of all sorts of evil”
Jam 5:16	Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	The word “faults” is changed to “trespasses”	The word “faults” is changed to “sins”	The word “faults” is changed to “sins”



G) BIBLE HISTORY

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
2 Sam 21:19	And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam	ok	The phrase, "the brother of" is omitted	The phrase, "the brother of" is omitted
Mark 1:2-3	As it is written in the prophets , Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.	ok	The phrase, "the prophets" is changed to "Isaiah the prophet"	The phrase, "the prophets" is changed to "Isaiah the prophet"
Heb 3:16	For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.	The phrase, "howbeit not all" is changed to "Indeed, was it not all"	The phrase, "howbeit not all" is changed to "Were they not all"	The phrase, "howbeit not all" is changed to "Indeed, did not all"



H) CONCLUSION

TEXT	KING JAMES BIBLE	NKJV	NIV	NASB
Isa 14:12	How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!	ok	The word "Lucifer" is changed to "morning star"	The word "Lucifer" is changed to "star of the morning"
Rev 22:16	I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.	ok	ok	ok
1 John 4:3	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.	ok	The phrase, "Christ is come in the flesh" is omitted	The phrase, "Christ is come in the flesh" is omitted