

# Scripture Knowledge Institute



**Inspiration & Preservation**

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## **IV) PATH OF PRESERVATION**



# A) THE TWO PRINCIPLES

1) The Principle of **PRESERVATION** of the word of God  
(Psa 12:6-7; Matt 24:35)

2) The Principle of **PERVERSION** of the word of God  
(Jer 23:36; 2 Cor 2:17)

- a) **DOUBT** the word of God (Gen 3:1)
- b) **DELETE** the word of God (Gen 3:2)
- c) **DILATE** the word of God (Gen 3:3)
- d) **DILUTE** the word of God (Gen 3:3)
- e) **DENY** the word of God (Gen 3:4)



# B) THE TWO TEXTUAL STREAMS

## SOURCE

### Inspired Original Scriptures

#### STREAM 1

- Antiochan Text
- Syrian/Byzantine Text
- Majority Text (5200 mss.)
- Received Text
- Younger existing mss.

#### STREAM 2

- Alexandrian Text
- Egyptian Text
- Minority Text (45 mss.)
- Rejected Text
- Older existing mss.

One stream is PURE (the PRESERVED text line)

The other is POLLUTED and POISONED (the PERVERTED text line)



# C) THE TWO CITIES

## Antioch

- A COMMERCIAL city
- A LITERAL interpretation of the scriptures
- Associated with the first DEACONS of the church (Acts 6:5)
- The site of a prominent and influential CHURCH (Acts 11:19-30; 13:1-3; 15:35) composed of PROPHETS and TEACHERS (Acts 13:1)
- Associated with those who were first called CHRISTIANS there- the DISCIPLES (Acts 11:26)
- Associated with SPREADING the gospel (Acts 13:1-3; 14:26-28)
- Associated with JERUSALEM (Acts 11:22,27)- the scripturally ascribed “city of our God” (Psa 48:1-2)

## Alexandria

- A PHILOSOPHICAL city
- An ALLEGORICAL interpretation of the scriptures
- Associated with one of the first DISPUTERS of the church (Acts 6:9)
- The site of a prominent and influential SCHOOL (no church mentioned in scripture) composed of PHILOSOPHERS and TEXTUAL CRITICS
- Associated with a man who was eloquent but IGNORANT of the simple truth (Acts 18:24-26)
- Associated with SUPPRESSING the gospel (Acts 27:6)
- Associated with ROME (Acts 27:6; 28:11,14)- the self ascribed “city of God”





# B) THE TWO TEXTUAL STREAMS

## SOURCE

### Inspired Original Scriptures

#### STREAM 1

- Antiochan Text
- Syrian/Byzantine Text
- Majority Text (5200 mss.)
- Received Text
- Younger existing mss.
- **The Preserved Text**
- **The Pure Stream**

#### STREAM 2

- Alexandrian Text
- Egyptian Text
- Minority Text (45 mss.)
- Rejected Text
- Older existing mss.
- The Perverted Text
- The Poisoned Stream



## D) CONCLUSION

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In order to go from

**PRESERVATION**

To

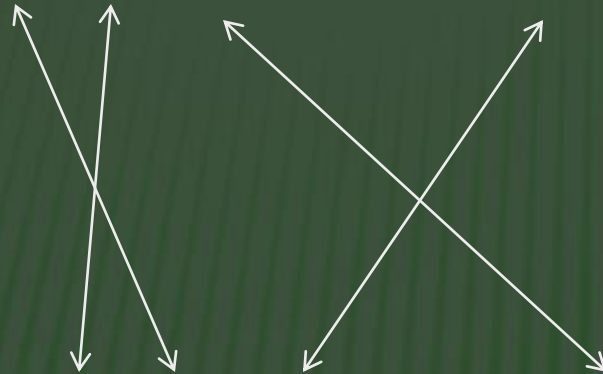
**PERVERSION**

1/6 (16.67%) of the word is DELETED



## D) CONCLUSION

**PRE**SERVATION



**PER**VERSION

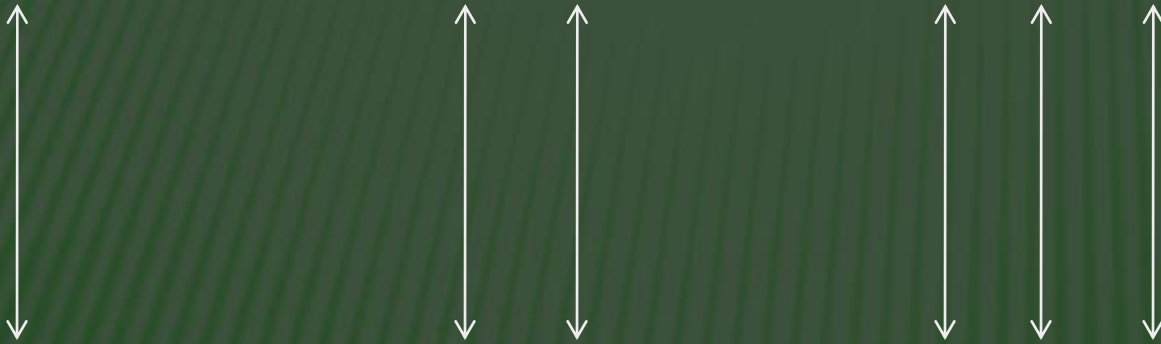
1/3 (33.33%) of the word is CHANGED





## D) CONCLUSION

**PRESERVATION**



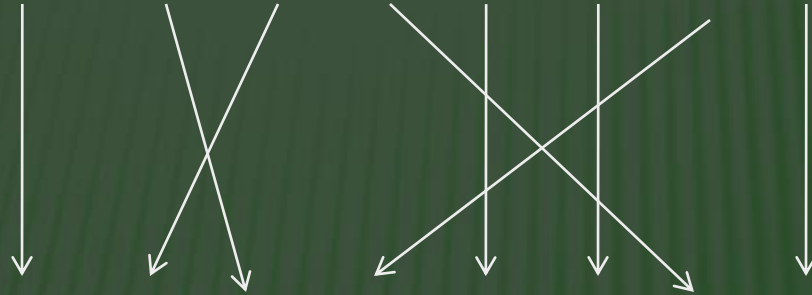
**PERVERS ION**

Only 1/2 (50.00%) of the word is INTACT



# D) CONCLUSION

PRESERVE



PERVERSE



# D) CONCLUSION

## 1) How do we KNOW there has been textual corruption?

- a) You can see the spiritual POLLUTION in one stream
- b) You can see the effects of spiritual POISONING from one stream

Example 1: The corruption in some texts is so obvious anyone can see it

Example 2: The corruption in other texts is less obvious and can only be detected by those who take the time to get a closer look

Example 3: The corruption in most texts is so subtle it cannot be detected under regular circumstances

## 2) How can we KNOW if we have a corrupted bible?

The same way you can know if your water supply has been poisoned...TEST it

This test consists of comparing the text of specific verses of any “bible” with that of the King James Bible- this will be part of the next lesson, *The Perversion Of Preservation*

How much bleach or cyanide would you permit in your water and still drink it?

Would you take your chances with the poisoned water if you had pure water available to drink?