



Mt. Pleasant Bible Institute

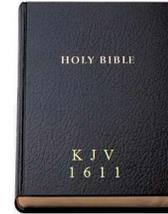
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Study to shew thyself approved unto God" (2 Tim 2:15)

Dr. Joseph Speciale, Instructor

A ministry of the
Mt. Pleasant Baptist Church

Lee Swor, Pastor

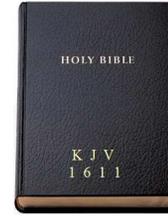


Mystery, Babylon The Great

- 2) Isaiah 14= judgment against the KING of Babylon
- × Isaiah 14 follows Isaiah 13, an entire chapter devoted to the judgment of BABYLON
 - A. The PROMISE of restoration, rule, and rest for Israel following the judgment of Babylon (v.1-3)
 - B. The PROVERB against the king of Babylon (v.4-8)
 - C. The PROSTRATION and PRISON of the king of Babylon (v.9-11,15-17)
 - D. The PROFILE and PRIDE of the king of Babylon (v.12-14)
 - E. The PROSECUTION against the king of Babylon and his kingdom (v.18-23)
 - F. The PURPOSE against the king of Babylon (v.24-28)
 - G. The PROGENY of the king of Babylon (v.29-32)

Isa 14:4

That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!



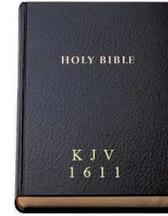
Mystery, Babylon The Great

This proverb.

- × PROVERB= “a short sentence often repeated, expressing a well known truth or common fact, ascertained by experience or observation; a maxim of wisdom; a by-word; a name often repeated as a reproach to an object of contempt; a dark (hidden) saying that requires clarity or interpretation; a parable” (Pro 1:6; Hab 2:6; John 16:25,29) cf. (Psa 49:4; 78:2)
- × The fact that this is a PROVERB shows that the identity of the KING OF BABYLON is not who everyone would otherwise think him to be

The king of Babylon.

- × At the time Isaiah 14 was written (around 712 BC), Babylon was occupied and ruled by the Assyrians
- × That is why the KING OF BABYLON is called THE ASSYRIAN (v.25)
- × Depending on the exact date of Isaiah 14, the king of Babylon at the time would have been either SARGON II, who also took the 10 northern tribes into captivity, or SENNACHERIB, who failed in an attempt to invade Jerusalem



Mystery, Babylon The Great

2 Kin 17:24

And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Isa 20:1-2

1 In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

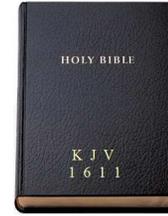
2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isa 36:1-2

1 Now it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

× ASSYRIAN appears 13x (v.25; 10:5,24; 19:23; 23:13; 30:31; 31:8; 52:4; Eze 31:3; Hos 5:13; 11:5; Mic 5:5-6) and is often a prophetic reference to the ANTICHRIST



Mystery, Babylon The Great

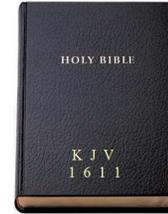
- × The KING OF BABYLON in Isaiah 14 is the ANTICHRIST
 - The Antichrist is called THE ASSYRIAN (v.25)
 - The Antichrist rules THE NATIONS (v.6)
 - The Antichrist is the last earthly ruler before the Millennial kingdom and 1,000 years of global REST (v.3,7)
 - The Antichrist makes the world a wilderness (v.17)
 - The Antichrist is part Jewish and slaughters the Jewish people (v.20)
 - The Antichrist is defeated and destroyed by the Lord (at Armageddon) (v.25)
- × This king of Babylon is called LUCIFER, who is SATAN

Isa 14:12-14

12 How art thou **fallen from heaven**, O **Lucifer**, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.



Mystery, Babylon The Great

Luke 10:18

And he said unto them, I beheld Satan as lightning fall from heaven.

- × This king of Babylon can be both the Antichrist and Satan because the Antichrist is the incarnation of Satan- the SON OF PERDITION

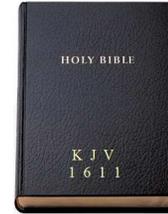
2 The 2:3

Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

- × The ANTICHRIST is the counterfeit of Jesus Christ who is the SON OF GOD and God manifest in the flesh (1 Tim 3:16)
- × This king of Babylon is the FRUIT of the SERPENT'S ROOT because he is the SEED OF THE SERPENT in contrast to Jesus Christ who is the SEED OF THE WOMAN (Gen 3:15)

Isa 14:29

Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.



Mystery, Babylon The Great

- × The Antichrist is the PRINCE of ROME because it was the Romans that destroyed the city of Jerusalem and the temple in 70 AD

Dan 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and **the people of the prince that shall come shall destroy the city and the sanctuary**; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

- × A PRINCE is a KING in waiting and is usually the KING'S SON
- × The Antichrist is the SON of Satan, the SON of perdition (2 The 2:3)
- × Satan is the KING of BABYLON (v.4,12) so this equates BABYLON with ROME
- × Satan (the KING) gives the Antichrist (the PRINCE) his power, seat, and great authority after his apparent death and resurrection Cont: (Matt 28:18)

Rev 13:2-3

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and **the dragon gave him his power**, and **his seat**, and **great authority**.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.