



Mt. Pleasant Bible Institute

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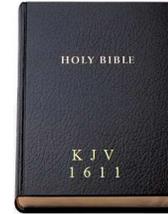
Study to shew thyself approved unto God" (2 Tim 2:15)

Dr. Joseph Speciale, Instructor

A ministry of the
Mt. Pleasant Baptist Church

Lee Swor, Pastor

Mystery, Babylon The Great



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Isa 13:14-15

14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

They shall...flee every one into his own land.

× The Antichrist and his armies attempt to flee from the Lord when they see the destructive power of the sword from his mouth

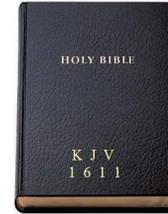
Isa 31:8

Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

Isa 33:2-3

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.



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Psa 68:1-2

1 Let God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, so let the wicked perish at the presence of God.

Jer 50:16

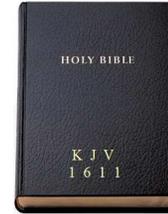
Cut off the sower from **Babylon**, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

× The scene is typified by the Philistines fleeing when they saw David kill Goliath their champion

1 Sam 17:51

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

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Every one that is found shall be thrust through.

- × All of the fleeing troops will be slain by the sword of the Lord

Isa 66:16

For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Jer 25:33

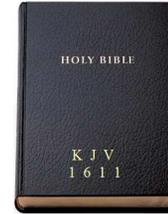
And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

- × This is typified by Joshua's defense of the Gibeonites and Barak's victory over Sisera and his host

Jos 10:10

And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.

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Jud 4:16

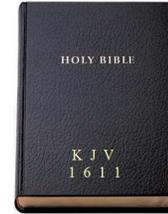
But **Barak pursued after the chariots**, and after the host, unto Harosheth of the Gentiles: **and all the host of Sisera fell upon the edge of the sword**; and **there was not a man left**.

Everyone that is joined unto them.

- × This JOINING could possibly refer to the demonic MINGLING between the SEED OF MEN and the 10 kings (Dan 2:42-43)

Shall fall by the sword.

- × The SWORD of the Lord is the WORD of God and when it proceeds out of the Lord's mouth it will come forth as FIRE and burn everyone and everything in it's path, even creating a LAKE OF FIRE on the earth (v.8 ref.)



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Rev 19:15,21

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Isa 24:6

Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

Isa 30:31,33

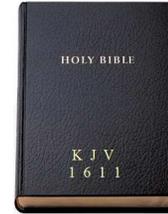
31 For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod.

33 For Tophet is ordained of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

Isa 34:6,9

6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.



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Isa 66:15-16

15 For, behold, **the LORD will come with fire**, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For **by fire and by his sword** will the LORD plead with all flesh: and **the slain of the LORD shall be many**.

Joel 2:2-3

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: **a great people and a strong**; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

3 **A fire devoureth before them**; and behind them **a flame burneth**: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, **and nothing shall escape them**.

Psa 68:2

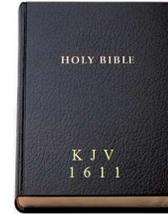
As smoke is driven away, *so* drive *them* away: **as wax melteth before the fire**, **so let the wicked perish at the presence of God**.

Psa 147:18

He sendeth out **his word**, and **melteth them**: he causeth his wind to blow, *and* the waters flow.

Jer 23:29

Is not my word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?



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Isa 13:16

Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and **their wives ravished**.

Their children also shall be dashed to pieces.

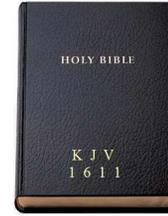
- × THEIR= BABYLON (v.1); EVERY ONE (v.15) and EVERY MAN (v.14)
- × DASHED= “to strike suddenly or violently, whether throwing or falling; to strike; to break; to bespatter”
- × ALSO= the children AND the young men (v.18) were dashed to pieces when the Medes conquered Babylon (v.17-18) because Babylon did the same to those they conquered (e.g.- the Assyrians and the city of Nineveh; Judah)

Nah 2:1

He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loins strong, fortify *thy* power mightily.

Nah 3:10

Yet *was* she carried away, **she went into captivity: her young children also were dashed in pieces** at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.



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Psa 137:8-9

8 O daughter of **Babylon**, **who art to be destroyed**; **happy shall he be, that rewardeth thee as thou hast served us.**

9 Happy *shall he be*, **that** taketh and **dasheth thy little ones against the stones.**

Their wives ravished.

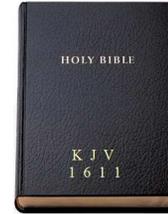
- × RAVISHED= “snatched away by violence; forced to submit to carnal embrace (i.e.- rape); intense delight”
- × The wives of Babylon were ravished by the Medes when they conquered Babylon (v.17) because Babylon also did this to others (e.g.- Judah) and Babylon the Great will do it to Jerusalem before the battle of Armageddon

Lam 5:11

They ravished the women in Zion, and the maids in the cities of Judah.

Zec 14:2

For I will gather all nations against **Jerusalem** to battle; and the city shall be taken, and **the houses rifled**, and **the women ravished**; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.



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- × The judgment upon Babylon fulfilled by the Medes and Persians is a type of the judgment upon Babylon the Great fulfilled by the dual army of the Lord of hosts (v.3-5), but this part of the prophecy (i.e.- the dashing of children and ravishing of wives) was completely fulfilled by the Medes and Persians
- × The armies of heaven will not dash innocent children on stones or ravish any wives; however, there will be no pity or mercy extended to the wicked on the day of the Lord