



Mt. Pleasant Bible Institute

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Study to shew thyself approved unto God" (2 Tim 2:15)

Dr. Joseph Speciale, Instructor

A ministry of the
Mt. Pleasant Baptist Church

Lee Swor, Pastor



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Bible Prophecy

Mystery, Babylon The Great
(Pt.2)

Mystery, Babylon The Great



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3. Typical Analysis

Types Of Babylon The Great (in order of appearance in the Bible)

1. Potiphar's wife (Gen 39)
2. The city of Jericho (Num 22; Jos 2,6)
3. The city of Tyre (Isa 23; Eze 26)
4. Delilah (Jud 16)
5. Dagon (Jud 16; 1 Sam 5)
6. Jezebel (1 Kin 16- 2 Kin 9; Rev 2:20-23)
7. The strange woman (Pro 2:16-19; 5:1-23; 6:23-26; 7:1-27; 9:13-18; 23:27-28)
8. The woman in the ephah (Zec 5:7)
9. The woman who puts leaven in three measures of meal (Matt 13:33)
10. Herodias (Matt 14)

Mystery, Babylon The Great

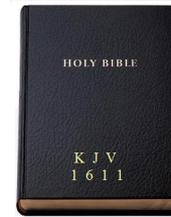


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1. The city of Jericho (details provided in previous lessons)

Jericho	Babylon the Great
“It’s moon”- the moon is a symbol of the church, so IT’S moon refers to another (a false) moon	A city state/church that is a counterfeit of the true church (i.e.- it is the ANTICHURCH)
It was the city of the harlot’s house (Jos 2:1)	It is the city of the harlot’s house (Pro 2:18; Rev 17:5,18)
It’s destroyers came from the other side of a parted Jordan river (Jos 3:16-17)	It’s destroyers come from the other side of an opened heaven (Rev 19:11)
Destroyed at the dawning of the seventh day (Jos 6:15)	Destroyed at the dawning of the seventh thousand year history of man (Mal 4:2; 2 Pet 1:19; 3:8)
An accursed city and inhabitants (Jos 6:17-18)	A cursed city and inhabitants (Rev 18:4)
Destroyed by Joshua and the armies of Israel (Jos 6:21,24)	Destroyed by Jesus Christ and the armies of heaven (Rev 16:19; 19:11-16)
Destroyed by fire (Jos 6:24)	Destroyed by fire (Rev 17:16; 18:8)
Only those with faith in the true and living God and under the protection of the scarlet thread survived judgment (Jos 2:18; 6:25)	Only those with faith in the Lord Jesus Christ and under his blood will survive judgment
It was not to be rebuilt ever again (Jos 6:26)	It will not be found ever again (Rev 18:21)
It was where the accursed Babylonish garment was taken (Jos 7:1,21)	It is where the accursed Babylonish priesthood was taken (Gal 1:8-9; Rev 2:12-29)

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Jericho (Jos 6:18)	Babylon The Great (Rev 18:4)
“Keep yourselves from the accursed thing”	“Be not partakers of her sins”
“Lest ye make yourselves accursed”	“That ye receive not of her plagues”

- There is a connection between JERICHO and BALAAM (a type of the FALSE PROPHET) because the first appearance of JERICHO (Num 22:1) is associated with Balaam and his attempt to curse Israel
- There is also a connection between JERICHO and JEZEBEL because it was in the days of Ahab that Hiel the Bethelite rebuilt the city of Jericho (1 Kin 16:30-31,34)
- The last person one would expect to rebuild the CURSED city is one who is from the “house of God” (*Bethel*= “house of God”) cf. (Gen 28:17,19)
- There is a connection between JERICHO and TYRE because Jericho is called the “city of PALM trees” (Deu 34:3) and Tyre is in Phoenicia, which is derived from the words *Phoinike* and *Phoinix* meaning, “land of PALM trees”

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2. The city of Tyre (details provided in previous lessons)

Tyre	Babylon the Great
A merchant city (Isa 23:3,11; Eze 27:3,24)	A merchant city (Rev 18:11-12)
A crowning city (Isa 23:8)	A city that reigns over kings (Rev 17:18)
Described as beautiful, glorious, and prideful (Isa 23:9; Eze 27:3,25)	Described as beautiful, glorious, and prideful (Isa 13:19; Rev 18:7)
Associated with a period of judgment lasting 70 YEARS (Isa 23:15; Jer 25:12)	Associated with a period of judgment that is the 70 th WEEK OF YEARS (Dan 9:2,24)
A harlot city (Isa 23:16-17)	THE harlot city (Rev 17:1-2; 18:2-3)
Riches are connected to religion (Isa 23:18)	Riches are connected to religion (Rev 17:4; 18:12-13.23)
Drank the cup of God's wrath (Jer 25:15,22)	Will drink the cup of God's wrath (Rev 16:19; 18:6)
Destroyed in two stages (Eze 26:3-5,19; Zec 9:3-4)	Destroyed in two stages (Rev 16:19; 17:16; 18:8)
Destroyed by a "king of kings" (Eze 26:7)	Destroyed by THE King of kings (Rev 17:14; 19:16)
Destroyed by fire and water (Eze 26:12,19; Zec 9:3-4)	Destroyed by fire and water (Rev 18:8,21)
A rich city (Eze 26:12; 27:33)	A rich city (Rev 17:4; 18:16-17)
The world lamented it's destruction (Eze 26:15-17; 27:30-32)	The world will lament it's destruction (Rev 18:9-11,17-19)
The Antichrist is the prince of Tyre (Eze 28:2)	The Antichrist is the prince of Rome (Dan 9:26-27)

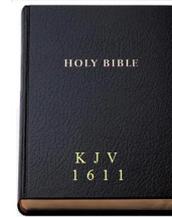
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- Tyre is located in Phoenicia and the word PHOENICIA (or PHENICE) is translated from the Greek words *Phoinike* and *Phoinix* meaning “land of palm trees”
- There is a connection between the city of TYRE and the city of JERICHO because Jericho is called “the city of palm trees” (Deu 34:3)
- The word *Phoinix* is where we derive our word PHOENIX
- The PHOENIX is a specific type of EAGLE symbolizing renewal and resurrection
- The eagle and phoenix were both symbols of ROME, the latter appeared on coins and was the standard for the Roman legion
- Tyre was famous for its purple dye extracted from the murex shellfish
- Lydia, a convert of Paul’s, was a seller of this purple dye (Acts 16:14)
- Purple is one of the colors associated with Babylon the Great/Rome (Rev 17:4; 18:12,16)
- Lydia was from THYATIRA, a city associated with a prophetess named JEZEBEL (Rev 2:18,20)
- There is a connection between TYRE, THYATIRA, and BABYLON THE GREAT/ROME

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- *Thyatira*= “continual sacrifice”; the church of Thyatira prophetically represents the church of the Dark Ages (500-1500 AD), the **ROMAN CATHOLIC CHURCH**
- The Roman Catholic Church takes the **PALM** leaves used in their Palm Sunday services and burns them to **ASHES**
- These ashes are “resurrected” the following year on Ash Wednesday (just like the **PHOENIX** rises from the ashes of its destruction) and applied to the **FOREHEAD** of those who come to “receive” Christ in “communion”
- Their communion also involves eating a thing (a small round white wafer) sacrificed to an idol (i.e.- “consecration of the Host”)



Mystery, Babylon The Great



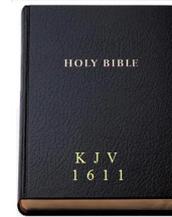
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3. The woman in the ephah (details provided in previous lessons)

The woman in the ephah	Babylon the Great
Associated with an ephah (i.e.- a basket for carrying grain) (Zec 5:7)	Associated with the millstone (i.e.- an instrument for grinding grain) (Rev 18:22)
She is sitting in the midst of the ephah (Zec 5:7)	She is sitting upon many waters, upon seven mountains, and upon the beast (Rev 17:1,3,9,15)
Associated with two stork-winged women (Zec 5:9)	Associated with unclean birds/devils (Rev 18:2)
Associated with the land of Shinar (Zec 5:11)	Associated with ancient Babylon in the land of Shinar (Gen 10:10)

- There is a connection between the **WOMAN** in the **EPHAH** and the **WOMAN** with the **LEAVEN** in at least three ways:
 - One of the definitions of **EPHAH** is **THREE MEASURES** and the woman with the leaven hides it in **THREE MEASURES** of meal (Matt 13:33)
 - The word **RESEMBLANCE** only appears 3x in it's various forms and two of those appearances are associated with these women (Zec 5:6; Luke 13:)
 - The woman in the ephah is (associated with) **WICKEDNESS** (Zec 5:8) and **LEAVEN** is a symbol of **WICKEDNESS** (1 Cor 5:8)

Mystery, Babylon The Great

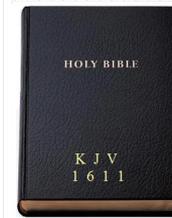


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4. The woman with the leaven (details provided in previous lessons)

The woman with the leaven	Babylon the Great
Leaven (Matt 13:33; Luke 13:21) symbolizes false doctrine (Matt 16:12) and hypocrisy (Luke 12:1), particularly of the Pharisees and Sadducees	Associated with wine which has leaven in it (Rev 17:2; 18:3)
The same Pharisees and Sadducees are part of THIS GENERATION and guilty of all the righteous blood shed on the earth (Matt 23:35-36; Luke 11:50)	Guilty of the blood of all that were slain on the earth (Rev 18:24)

- There is a connection between the WOMAN with the LEAVEN and the WOMAN in the EPHAH in at least three ways:
 - The woman with the leaven hides it in THREE MEASURES of meal and one of the definitions of EPHAH (Zec 5:6) is THREE MEASURES
 - The word RESEMBLANCE only appears 3x in it's various forms and two of those appearances are associated with these women (Zec 5:6; Luke 13:18)
 - LEAVEN is a symbol of WICKEDNESS (1 Cor 5:8) and the woman in the ephah is (associated with) WICKEDNESS (Zec 5:8)



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