



Mt. Pleasant Bible Institute

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Study to shew thyself approved unto God" (2 Tim 2:15)

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A ministry of the
Mt. Pleasant Baptist Church

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Bible Prophecy

*Mystery, Babylon The Great
(Pt.2)*

Mystery, Babylon The Great



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- 5) THERE CAME OUT is associated with the demon locusts from the bottomless pit under the fifth trumpet judgment

Rev 9:3

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

- 6) THERE CAME OUT is associated with the two female demonic beings that bear the woman and the ephah to the land of Shinar

Zec 5:9

Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

- What did these “two women” come out of?
- It appears they came out of the ephah where the woman (Babylon the Great) associated with wickedness was sitting
- Since THE woman was sitting IN THE MIDST of the ephah, these other TWO women were likely on either side of her in the ephah

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Two women.

- These two women coupled with the woman sitting in the midst of the ephah (v.7), who is or represents Babylon the Great, makes a total of THREE women
- Zechariah LIFTED UP (Heb. *Nasa*) his eyes and saw a total of THREE WOMEN; in contrast, Abraham LIFTED UP (Heb. *Nasa*) his eyes and saw THREE MEN in Genesis 18

Gen 18:1-6

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

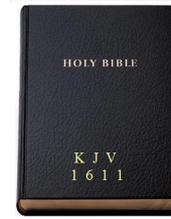
3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

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- Recall Genesis 18:6 mentions **THREE MEASURES** of **MEAL** in connection with a **WOMAN** just like Matthew 13:33
- The notable differences are that the woman in Matthew 13:33 is a type of **BABYLON THE GREAT** and she mingles **LEAVEN**, a symbol of **WICKEDNESS** (1 Cor 5:8), with the three measures of meal whereas the woman in Genesis 18:6 (Sarah) is a type of **NEW JERUSALEM** (Gal 4:26) and does not use any leaven because she has **FINE** meal
- The connection back to the woman of Zechariah 5 is that **THREE MEASURES=** an **EPHAH**
- It is possible that the three women Zechariah saw are counterfeits of the three men Abraham saw
- One of the men Abraham saw was the angel of the Lord and the other two were angels of God (Gen 19:1)
- If the three women are counterfeits, then the woman in the midst of the ephah would be a counterfeit of the Lord and the other two women would be counterfeits of the Lord's angels- an order of **EVIL ANGELS** (Psa 78:49) that belong to Satan (Matt 25:41; Rev 12:4)
- The position of these three women may also be relevant- the one that is a counterfeit of the Lord is sitting **IN THE MIDST** of the ephah (v.7), while the other two appear to be on either side

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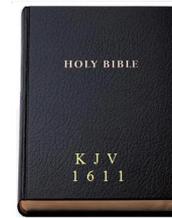
- The two women on either side are like the two thieves crucified on either side of Jesus, and the woman in the midst is like Jesus

John 19:18

Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

- The scene in Zechariah 5:9 can therefore be a counterfeit of CALVARY
- The two women LIFTED UP the ephah between the earth and heaven, just like Jesus was on the CROSS!

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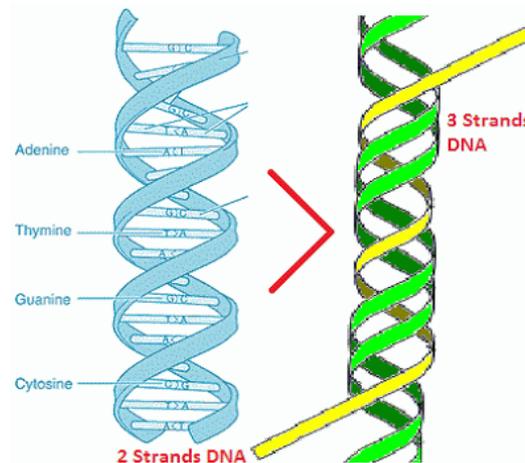
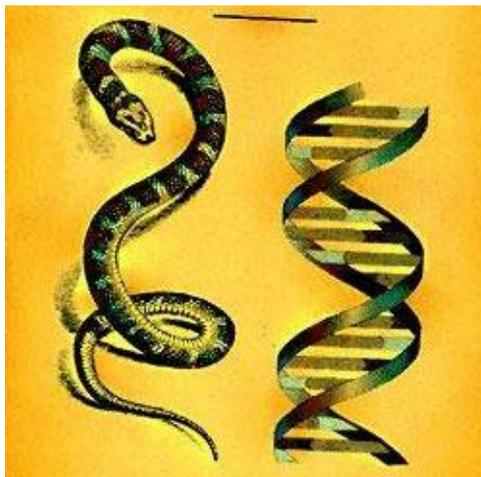


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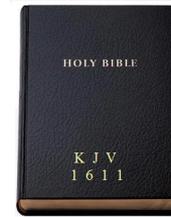
John 12:32

And I, if I **be lifted up from the earth**, will draw all *men* unto me.

- The woman in the midst of the ephah with the two stork winged women on either side is a clear counterfeit of the Lord Jesus Christ
- In the Masonic and occultic tradition of the “three pillars”, the two women on either side correspond to the two pillars of Jachin and Boaz, which together represent the double helix strand of human DNA (23 chromosomes x 2), and the woman in the midst of the ephah corresponds to the hidden “third pillar”, which represents a third strand of DNA and new creation



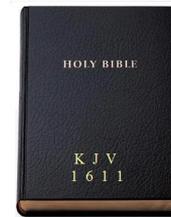
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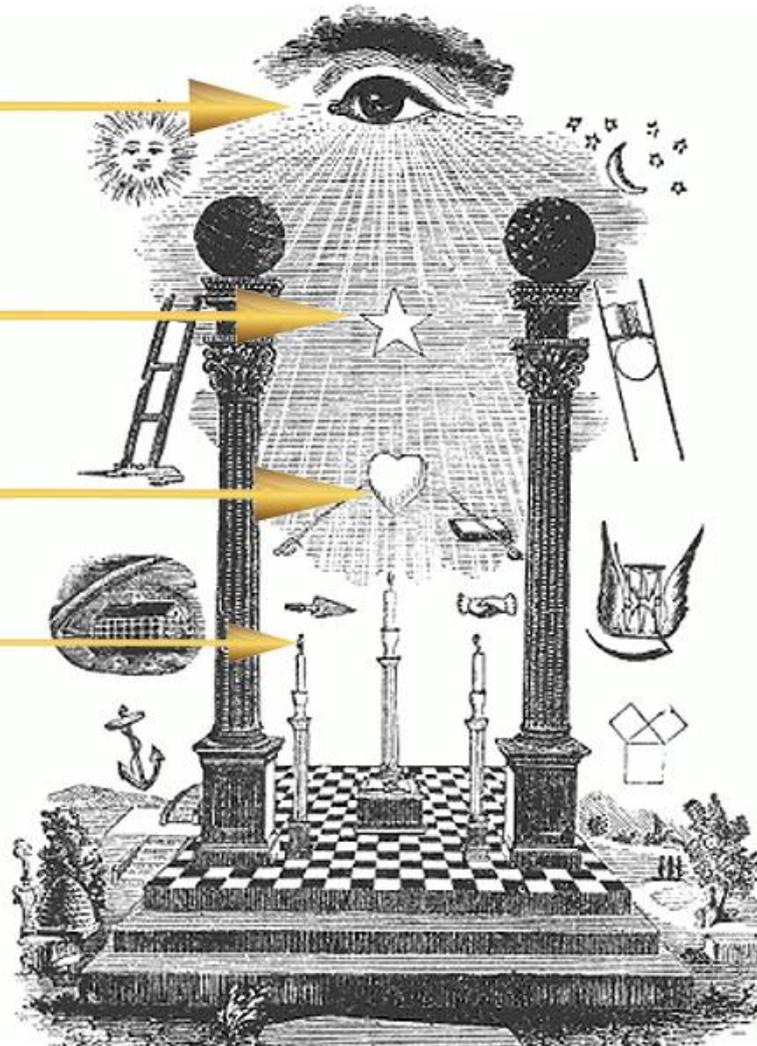
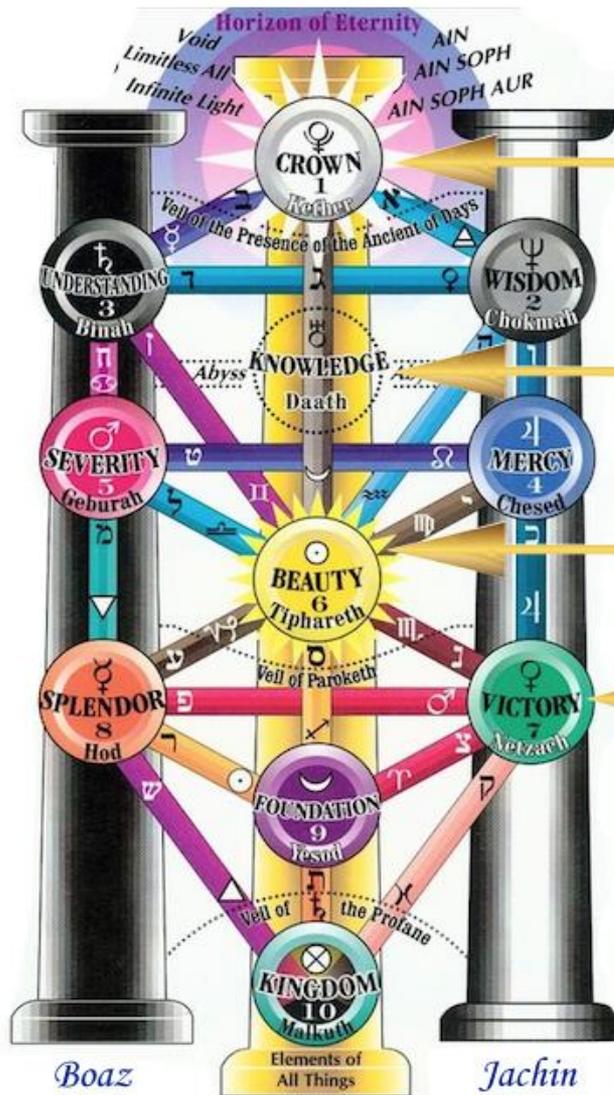
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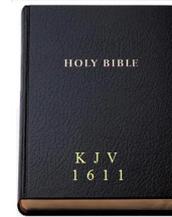
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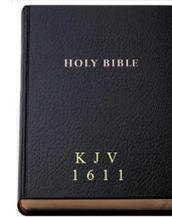


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- Recall that certain versions of the Masonic Tracing Board depict a woman as the invisible “third pillar” (i.e.- the ladder/bridge to the all-seeing eye) and she is seen descending with two stork-winged women that are supposed to be angels
- The indication is that the woman and the ephah not only represent how the saints of God will be gathered and executed in the Tribulation, but also a new world religion that will claim to be the source of immortality and godhood

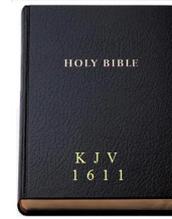
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- It is notable that the passage in Genesis 18 mentions A MORSEL OF BREAD and CAKES (Gen 18:5-6) in connection with the THREE MEASURES OF MEAL and a WOMAN
- But because the woman of Genesis 18 (Sarah) is the opposite of the woman in Matthew 13:33 (Babylon the Great), her morsel of bread is not the same as the PIECE OF BREAD of the whore (Pro 6:24) and the CAKES of the queen of heaven (Jer 44:19)

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- The phrase TWO WOMEN appears 5x (# of DEATH) (v.9; 1 Kin 3:16; Eze 23:2; Matt 24:41; Luke 17:35) and is clearly connected with Babylon the Great
- 1) The TWO WOMEN in 1 Kings 3:16 were HARLOTS cf. (Rev 17:5) who dwelt in one HOUSE cf. (Zec 5:11)

1 Kin 3:16-17

16 Then came there two women, that were harlots, unto the king, and stood before him.

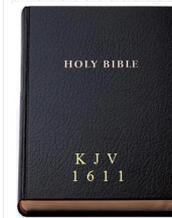
17 And the one woman said, O my lord, I and this woman dwelt in one house; and I was delivered of a child with her in the house.

- 2) The TWO WOMEN in Ezekiel 23:2 committed WHOREDOMS and were the DAUGHTERS of ONE MOTHER cf. (Rev 17:5)

Eze 23:2-3

2 Son of man, there were two women, the daughters of one mother:

3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.



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