



Mt. Pleasant Bible Institute

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Study to shew thyself approved unto God" (2 Tim 2:15)

Dr. Joseph Speciale, Instructor

A ministry of the
Mt. Pleasant Baptist Church

Lee Swor, Pastor



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Bible Prophecy

Mystery, Babylon The Great
(Pt.2)

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This Wicked GENERATION= SEED; CHILDREN

Children of THE WICKED ONE (Matt 13:38)	Children of WICKEDNESS (1 Chr 17:9)
Children of THE DEVIL (1 John 3:10)	Children of THIS WORLD (Luke 16:8; 20:34)
Children of BELIAL (Deu 13:13)	Children of BABYLON THE GREAT
Children of their FATHER (John 8:44)	Children of their MOTHER (Rev 17:5)

- Father + Mother + children= a FAMILY

Matt 23:33-36

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

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Luke 11:50-51

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

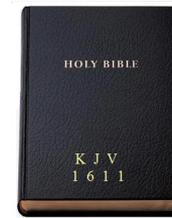
51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Rev 18:24

And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

- How could the scribes and Pharisees of Jesus' day be guilty of the blood of Abel when Cain was the one who killed Abel (Gen 4:8) and there were no Pharisees then?
- How could they have slain Zacharias when Joash had him killed (2 Chr 24:21-22) and there were no Pharisees then?
- How could they be guilty of all the righteous blood (i.e.- the blood of the prophets) shed when none of the individual scribes and Pharisees were even born at the time?
- How could they be guilty of the blood of the prophets and yet Babylon the Great also be guilty?

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- The answer is through the law of IMPUTATION, a legal and generational concept, which states that all those IN another person (spiritually or seminally) are attributed with the acts and resulting charge(s) (favorable or unfavorable) of the one they are in as if they did the acts themselves
- The law of imputation is seen in Solomon's denouncement of Joab and HIS SEED

1 Kin 2:31-33

31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing *thereof, to wit*, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

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- The law of imputation is illustrated by the fact Levi was attributed with paying tithes to Melchizedek through his father Abraham because he was IN (seminally) Abraham at the time

Heb 7:9-10

9 And as I may so say, **Levi** also, who receiveth tithes, **payed tithes in Abraham.**

10 For **he was yet in the loins of his father,** when Melchisedec met him.

- The most notable example of the law of imputation is in Romans 5
- SIN and DEATH are imputed to the entire human race through Adam because, even though we did not personally eat of the tree of the knowledge of good and evil, we were all IN (seminally) Adam when he did
- RIGHTEOUSNESS and ETERNAL LIFE are imputed to born again Christians through Jesus Christ because, even though we did not personally pay the penalty for our sins, we are all IN (spiritually) Christ by faith and he did

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Rom 5:12-19

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1 Cor 15:22

For as in Adam all die, even so in Christ shall all be made alive.

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- The scribes, Pharisees, and lawyers of Jesus' day (Matt 23:39; Luke 11:44-45; John 8:13) were guilty of the blood of Abel, Zacharias, and all the prophets through IMPUTATION- they were the spiritual SEED (i.e.- THIS GENERATION) and of the same FAMILY of those who actually killed these righteous people
- They were the spiritual CHILDREN of those who killed the prophets; they are the CHILDREN OF HELL

Matt 23:15,31

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

- They were part of THIS GENERATION (Matt 23:36) which is IN BABYLON THE GREAT (Rev 18:24)
- Recall that every person is either IN CHRIST and RIGHTEOUSNESS (Eph 4:24) or IN THE WORLD and WICKEDNESS (1 John 5:19)
- Babylon the Great is not just a city (Rev 17:18) but is also THE WORLD; the MOTHER of Satan's HOUSE (family) (Mark 3:25-26) and the children of HELL
- THIS GENERATION is not only IN BABYLON THE GREAT but also OF that WICKED ONE (John 8:44), just like Cain (1 John 3:12)

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John 8:44

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

1 John 3:12

Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

- The phrase WICKED ONE (i.e.- Satan; the devil) appears 6x (Matt 13:19,38; 1 John 2:13-14; 3:12; 5:18) and always in the context of THE WORLD (Matt 13:38; 1 John 2:15-16; 3:13; 5:19)

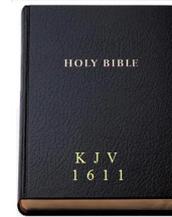
Matt 13:19,38-39

19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

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1 John 2:13-16

13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1 John 3:12-13

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

1 John 5:18-19

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedness.

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- A study of the word WAY SIDE, mentioned in association with the WICKED ONE (Matt 13:19), is most revealing
 - WAYSIDE= “the side of a road or path or the land adjacent to it”
 - The WAYSIDE is near or by THE WAY cf. (John 14:6), but it is NOT the way- it is the way to the STRANGE WOMAN’S HOUSE (Pro 7:8)
 - From the parable of the seed and sower, the WAY SIDE is a HEART condition
 - WAY SIDE or WAYSIDE appears 11x (# of CONFUSION) (Gen 38:21; 1 Sam 4:13; Psa 140:5; Matt 13:4,19; 20:30; Mark 4:4,15; Luke 8:5,12; 18:35) and the context of these appearances provides significant insight on the characteristics of Babylon the Great
- 1) The first appearance of WAY SIDE indicates it is the place where THE HARLOT is (although she moves around)

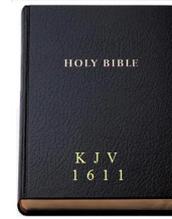
Gen 38:21

Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

Pro 5:6

Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

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- 2) The WAY SIDE is the place where a HIGH PRIEST is seated who also serves as a JUDGE

1 Sam 4:13, 15-18

13 And when he came, lo, **Eli sat upon a seat by the wayside** watching: for his heart trembled for the ark of God. And when the man came into the city, and told *it*, all the city cried out.

15 Now **Eli was ninety and eight years old**; and his eyes were dim, that he could not see.

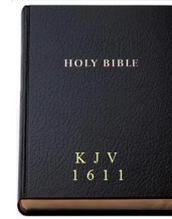
16 And the man said unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and **the ark of God is taken**.

18 And it came to pass, **when he made mention of the ark of God**, that **he fell from off the seat backward** by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And **he had judged** Israel forty years.

- ✓ This high priest FALLS AWAY (BACKWARD) immediately after the ark of God (i.e.- representing the presence of God) is TAKEN- could this picture the apostasy (2 The 2:3) that immediately follows the Rapture?

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- ✓ This high priest was 98 years old when the ark was taken- is there a connection to the fact Vatican City was established as a city-state under the Lateran Treaty in 1929?
- ✓ This high priest was a FATHER to PRIESTS under him that were guilty of FORNICATION

1 Sam 2:22

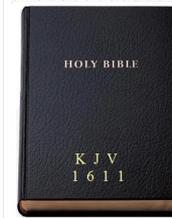
Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled *at* the door of the tabernacle of the congregation.

- ✓ This priesthood is associated with a PIECE OF BREAD cf. (Pro 6:26; 28:21; Jer 37:21)

1 Sam 2:36

And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

- ✓ This high priest is ELI and the word ELI appears 33x and means, “ascension” cf. (Isa 14:13).



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