



Mt. Pleasant Bible Institute

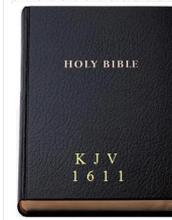
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Study to shew thyself approved unto God" (2 Tim 2:15)

Dr. Joseph Speciale, Instructor

A ministry of the
Mt. Pleasant Baptist Church

Lee Swor, Pastor

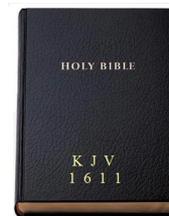


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Bible Prophecy

*Mystery, Babylon The Great
(Pt.2)*

Mystery, Babylon The Great



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- The word OMER appears 5x (# of DEATH) (Exo 16:16,18,32-33,36) and OMERS 1x (Exo 16:22); and all the references are in association with MANNA (a type of CHRIST and the WORD OF GOD)

Exo 16:16,18,22,32-33,36

16 This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, **an omer for every man**, *according to* the number of your persons; take ye every man for *them which are* in his tents.

18 And when they did **mete it with an omer**, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

22 And it came to pass, *that* on the sixth day they gathered twice as much bread, two **omers** for one *man*: and all the rulers of the congregation came and told Moses.

32 And Moses said, This *is* the thing which the LORD commandeth, **Fill an omer of it to be kept** for your generations; **that they may see the bread wherewith I have fed you** in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, **Take a pot, and put an omer** full **of manna therein**, and lay it up before the LORD, to be kept for your generations.

36 Now **an omer is the tenth part of an ephah**.

- An omer of manna was gathered every day for every man (two omers were gathered on the sixth day and none on the sabbath), so the omer represented every man's DAILY BREAD cf. (Matt 6:11)

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- An omer was used to mete (measure) out the daily portion of manna, and an omer was filled to be placed in the ark, showing that an omer was a measuring instrument as well as a measurement
- An omer of manna was put into a pot to be kept as a testimony for future generations, so the manna inside it was DIVINELY PRESERVED; in contrast, the manna that was not divinely preserved BRED WORMS (Exo 16:20) (i.e.- it was CORRUPTIBLE) cf. (Mark 9:44; John 8:44; 1 Pet 1:23)
- It is no coincidence that the OMER is associated with MANNA, and that the description of manna (i.e.- small, round, white, wafer, put in a golden pot) matches the Roman Catholic wafer used in the Mass

Exo 16:14,31,33

14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a **small round** thing, *as* small as the hoar frost on the ground.

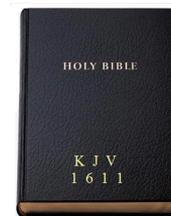
31 And the house of Israel called the name thereof **Manna**: and it *was* like coriander **seed**, **white**; and the taste of it *was* like **wafers** *made* with honey.

33 And Moses said unto Aaron, Take **a pot**, and put an omer **full of manna** therein, and lay it up before the LORD, to be kept for your generations.

Heb 9:4

Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* **the golden pot that had manna**, and Aaron's rod that budded, and the tables of the covenant;

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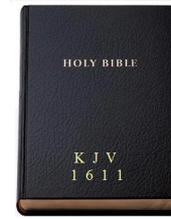


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- The Roman Catholic Church bases their false doctrine of “transubstantiation” and the blasphemous ritual of the Mass on a gross misinterpretation of John 6:51-56, where Jesus compares and contrasts himself with manna
- Catholic sources define the Mass as, “the SACRIFICE of Christ on the cross repeated in an unbloody manner under the appearance of bread and wine”
- In the “Consecration” part of the Mass, the wafer/BREAD is changed into the literal BODY of Christ (i.e.- “transubstantiation”)
- In the “Offertory”, the wafer/BREAD/BODY of Christ is offered in sacrifice
- In “Communion”, the wafer/BREAD/BODY of Christ is received (eaten) by the faithful

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- The word MANNA appears 5x (# of DEATH) in the NT because those who partook of it DIED; in contrast, those who partake in Christ live forever

John 6:31,49,58

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

49 Your fathers did eat manna in the wilderness, and are dead.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Heb 9:4

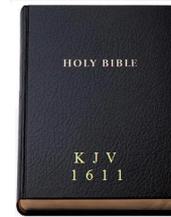
Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Rev 2:17

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

- It is no coincidence that the last appearance of MANNA is in the context of the church of Pergamos (i.e.- the MINGLED church; the Roman Catholic Church)

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- An OMER (which is associated with MANNA)= 1/10 of an EPHAH; and the phrase TENTH PART OF AN EPHAH appears 5x (v.36; Lev 5:11; 6:20; Num 5:15; 28:5) (# of DEATH)
- In four appearances, the tenth part of an ephah is associated with an OFFERING that consisted of wheat (in the form of flour or fine flour) (Lev 5:11; 6:20; Num 28:5) or barley (Num 5:15)
- The ephah (bushel or basket) was used to carry wheat, barley, and other grains
- WHEAT is called GOOD SEED and represents the CHILDREN OF THE KINGDOM

Matt 13:24-25,38

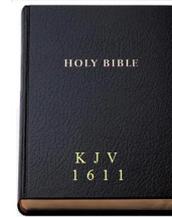
24 Another parable he put forth unto them, saying, The kingdom of heaven is likened unto a man which sowed **good seed** in his field:

25 But while men slept, his enemy came and sowed tares among the **wheat**, and went his way.

38 The field is the world; **the good seed are the children of the kingdom**; but the tares are the children of the wicked *one*;

- The terms “good seed” and “children of the kingdom” can apply to all the saved in the sense that we are BORN again of INCORRUPTIBLE seed (1 Pet 1:23) into the KINGDOM of God (John 3:3), but also to JEWS (both saved and lost)

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Matt 8:11-12

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

- GRAINS like wheat picture a BODY; specifically, a DEAD body

John 12:24

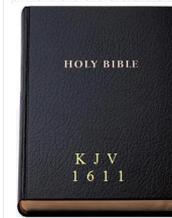
Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

1 Cor 15:36-37

36 *Thou* fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

- Grain was taken in the ephah to be ground into flour (and possibly sifted into fine flour also) so it could be used to make bread



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