



Mt. Pleasant Bible Institute

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Study to shew thyself approved unto God" (2 Tim 2:15)

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A ministry of the
Mt. Pleasant Baptist Church

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Bible Prophecy

Mystery, Babylon The Great

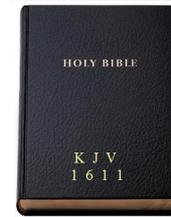
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- There is another “Hiram” of Tyre (1 Kin 7:13) who was sent by Hiram the king of Tyre to Solomon in response to his request for a cunning craftsman to work alongside Solomon’s craftsmen in the building of the temple (2 Chr 2:7)
- He is known as “Hiram Abiff” (the widow’s son) in Freemasonry even though that specific name is not attributed to him in scripture
- While there are few scripture details regarding Hiram, the craftsman and widow’s son, there are plenty of details available from extra-Biblical sources
- Extra-Biblical details regarding the story of Hiram (Abiff) vary from source to source, and not all are rooted in Freemasonry
- Most of the Masonic details to the story of Hiram Abiff are contained in the Legend of the Third Degree and portrayed through the ritual of the third degree (i.e.- the Master Mason)
- Masons do not profess that these details reflect actual history but serve as an allegory for spiritual truth (e.g.- they say Hiram Abiff represents the human SOUL)
- When all the details (Masonic and non-Masonic) regarding Hiram Abiff are put under the light of scripture, it is clear that he is a picture of the Antichrist

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Hiram Abiff

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Details Regarding Hiram Abiff From Various non-Masonic Legends

- Hiram Abiff was a descendant of Tubal-Cain, the first artificer cf. (Gen 4:22) and Nimrod, the builder of the tower of Babel cf. (Gen 10:8-12; 11:1-4)
- He wore a chain of gold around his neck that had a jewel upon which was inscribed “the secret word”- some believe this was the name of God

Note: Hiram’s jewel is similar to the ring and seal of Solomon mentioned in the *Testament Of Solomon*

- The Queen of Sheba visited Solomon one day and viewed the building of the temple
- She requested to meet the master builder and when Solomon introduced her to Hiram Abiff, it was evident that she was enamored with him
- Solomon, eaten up with jealousy, arranged to have Hiram assassinated by three fellow craftsmen, one a Syrian Mason, another a Phoenician carpenter, and the other a Hebrew quarryman
- The first assassination attempt involved sabotaging Hiram’s work on the molten sea to make his death look like an accident
- As Hiram was casting the brass, the fiery molten metal began to rapidly pour out on the temple floor
- Before Hiram attempted to flee, he heard a voice that bid him to jump in the fire because he was incombustible

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Details Regarding Hiram Abiff From Various non-Masonic Legends (cont'd)

- Hiram jumped into the fire and asked the voice where he was being taken, and the voice responded, “Into the center of the earth; into the kingdom of the great Cain; there the tyrannous envy of Adonai ceases, there can we, despising his anger, taste the fruit of the tree of knowledge, there is the home of my fathers”
- Hiram asked the voice to identify himself and the voice responded that he was Tubal-Cain
- Tubal-Cain introduced Hiram to Cain who expressed his disdain for Adonai
- Tubal-Cain then presented Hiram with his hammer and told him that with it, and the help of the genie of fire (*jinn* are the Islamic equivalent of DEMONS), “he will finish his work”
- Hiram came back from the center of the earth and finished all the work of the temple cf. (Rev 9:11; Rev 17:8)
- The second assassination attempt involved the three assassins directly confronting Hiram
- When he realized they intended to kill him, he threw his jewel down a deep well to prevent his assassins from obtaining the “secret word” inscribed upon it
- The three assassins then killed Hiram by a blow to the head
- They buried his body on a hill and planted an acacia (thorn) bush on the grave
- Concerned over Hiram’s sudden disappearance, three fellow masters sought for him and found the makeshift grave

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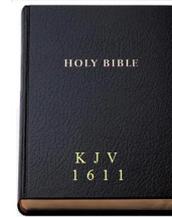


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Details Regarding Hiram Abiff From Various non-Masonic Legends (cont'd)

- Hiram's body was raised and reburied near the temple
- Solomon had the three assassins brutally executed in order to silence them about the conspiracy
- Hiram's jewel and the "secret word" were recovered from the well and placed on a triangular altar in the a secret vault under the temple
- The vault was concealed by a stone, in the shape of a perfect cube, placed to seal the entrance
- Others believe Hiram Abiff hid the "secret word" in the two pillars of Jachin and Boaz

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Details Regarding Hiram Abiff From Masonic Legend

- The three men committed with the secrets of a Master Mason were King Solomon, Hiram king of Tyre, and Hiram Abiff- none of them could reveal the secrets without the company and consent of the other two
- One day, while Hiram Abiff was worshipping the “Grand Architect of the Universe” (GAOTU) within the Holy of Holies (a place reserved for the HIGH PRIEST), he was attacked by three ruffians called *Jubela*, *Jubelo*, and *Jubelum* (known collectively as “the Juwes”)
- Each of the ruffians demanded under threat of death that Hiram reveal the secrets of a Master Mason, specifically, the secret word or name of God
- When Hiram refused the first time, Jubela struck him in the throat; when he refused the second time, Jubelo struck him in the chest; and when he refused the third time, Jubelum struck him in the head and killed him

Note: President John F. Kennedy was shot three times in the same three places and assassinated on 11/22 (11 + 22= 33) in Dallas, TX (near the 33rd parallel).

- The ruffians carried Hiram’s body outside Jerusalem and buried it in a grave marked by a sprig of acacia (thorn bush) near the brow of a hill (Acts 1:18) on Mount Moriah and flee

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Details Regarding Hiram Abiff From Masonic Legend (cont'd)

- Concerned over Hiram's disappearance, Solomon sends out a search party and they discovered the three ruffians in a cave lamenting their foul deed against Hiram
- They are bound and brought back to Jerusalem where Solomon has them sentenced to death, according to the manner they themselves prescribed
- Jubela stated, "O that my throat had been cut across, from ear to ear, my tongue torn out, and my body buried in the rough sands of the sea at low water mark, where the tide ebbs and flows twice in twenty four hours, ere I had been accessory to the death of so good a man as our grand master Hiram Abiff."
- Jubelo stated, "O that my left breast had been torn open, and my heart and vitals taken from thence, and thrown over my left shoulder, carried into the valley of Jeshoshaphat, and there become a prey to the wild beasts of the field and the vultures of the air, ere I had conspired the death of so good a man as our grand master Hiram Abiff."
- Jubelum stated, "O that my body had been severed in two in the midst and divided to the north and the south, my bowels burnt to ashes in the centre, the ashes scattered by the four winds of heaven, that they might not the least track or trace of remembrance remain among men or Masons of so vile a wretch as I am"

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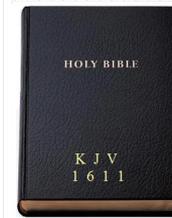
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Details Regarding Hiram Abiff From Masonic Legend (cont'd)

- Solomon and other masons then went seeking for Hiram and identified the makeshift grave by the sprig of acacia
- They exhumed the body and searched for the “secret word”, the secret name of God, but all that they found was the letter “G” (i.e.- the 7th letter of the English alphabet)

Note: the secret name of God is allegedly JAH-BUL-ON, which is a composite of Jehovah (the God of the Israelites), Baal (the god of the Phoenicians), and On (another name for Osiris, the god of the Egyptians)

- They attempted to raise Hiram by taking hold of his body with the grip of the first degree (i.e.- the grip of “Boaz”) but it failed
- They re-positioned their hold and tried raising him with the grip of the second degree (i.e.- the grip of “Jachin”) but it failed
- Hiram was finally raised from the dead after THE THIRD attempt because Solomon used the grip of the third degree (i.e.- the grip of the “the lion’s paw”) and uttered the phrase, “Ma-Ha-Bone” in Hiram’s ear in place of the “lost word”
- The Legend of the Temple is symbolized through the ritual of the Master Mason (i.e.- the Third Degree of Freemasonry)



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