



Mt. Pleasant Bible Institute

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Study to shew thyself approved unto God" (2 Tim 2:15)

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Mt. Pleasant Baptist Church

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Bible Prophecy

Mystery, Babylon The Great

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- A false priesthood and a new religion was established in the land that was a mixture of worshipping the Lord and worshipping graven images
- The success of the program is described in 2 Kings 17:41

2 Kin 17:41

So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

- The mingling of the SEED is reflected by the fact those dwelling in Samaria are referred to as THESE NATIONS rather than the children of Israel- they were a different RACE
- The mingling of FAITH is reflected by the fact they professed to fear the Lord but served their graven images (i.e.- the false gods of their “alien” fathers)- they had a different RELIGION
- The new race and religion was passed on to their subsequent generations
- Is there a religion today that professes to worship the one true living God, the God of the Bible, the God of Abraham, Isaac, and Jacob, the God and Father of our Lord Jesus Christ, and yet worships graven images?

Mystery, Babylon The Great



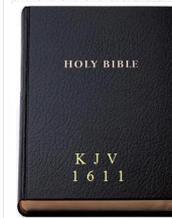
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- The strategy of mingling seed in order to mingle faith is the essence of the “doctrine of Balaam” (Rev 2:14); a strategy employed by Satan throughout history
- It was most recently employed through ROME (Constantine the Great) in the creation of the Roman Catholic Church (313 AD)
- It will be employed again in the Tribulation as part of the strong delusion (2 The 2:11) that will result first in the establishment of a new global religion (Rev 17), and then in the institution of the mark of the beast (Rev 13)

Dan 2:42-43

42 And as **the toes** of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, **they** shall **minge themselves with the seed of men**: but they shall not cleave one to another, even as iron is not mixed with clay.



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