

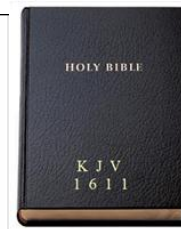
Mt. Pleasant Bible Institute

“Go ye therefore, and teach all nations” (Matt 28:19)

Dr. Joseph Speciale, Instructor

A ministry of the
Mt. Pleasant Baptist Church

Lee Swor, Pastor

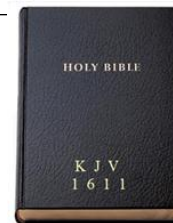


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The Gospels

The Life And Ministry Of Jesus Christ

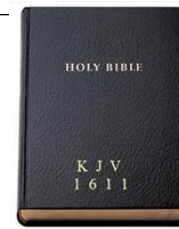
Public Ministry



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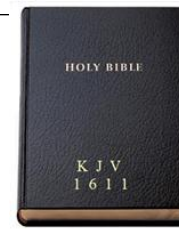
#	DESCRIPTION	MATT	MARK	LUKE	JOHN
IV. PUBLIC MINISTRY					
A. The First Year					
27	The first disciples of Christ				1:35-51
28	The first miracle of Christ				2:1-12
29	The first cleansing of the temple				2:13-22
30	The first discourse of Christ				2:23-3:21
The first Judean ministry					
31	The last testimony of John the Baptist				3:22-36
32	The imprisonment of John the Baptist	14:3-5	6:17-20	3:19-20	
33	The departure from Judea to Galilee				4:1-3
34	The conversion of the Samaritan woman				4:4-42
B. The Galilean Ministry					
The early days					
35	Arrival at Galilee	4:12	1:14	4:14-15	4:43-45
36	Preaching in the synagogue at Nazareth			4:16-27	
37	The first rejection of Christ			4:28-30	
38	Departure from Nazareth	4:13			
39	The second miracle at Cana				4:46-54
40	Arrival at Capernaum	4:13-17	1:14-15	4:31-32	
41	The first miraculous draught of fishes			5:1-10	
42	The call of four disciples to full-time service	4:18-22	1:16-20	5:11	
The first Galilean circuit					
43	Overview of the Galilean circuit	4:23-25			
44	The sermon on the mount	5:1-7:29		6:20-49; 11:33-36	
45	The waiting multitudes	8:1			

Public Ministry- The Galilean Ministry



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Public Ministry- The Galilean Ministry



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42. The call of four disciples to full-time service (*Matt 4:18-22; Mark 1:16-20; Luke 5:11*)

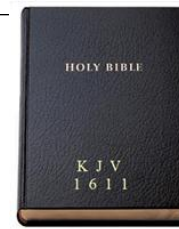
Matt 4:18

- **Casting a net.** Whenever the Lord calls a man, he is BUSY (Jud 6:11; Amo 7:14-15). The Lord does not call LAZY men into the ministry. CASTING represents an EVANGELISTIC ministry. In contrast to MENDING (v.21), which represents an EDUCATIONAL ministry.

Matt 4:19

- **Follow me.** The call to SERVICE. The call to SALVATION is COME UNTO ME (11:28).
- **Fishers of men.** Hence the term FISHERMAN. Men are likened to FISH (Hab 1:14) and soul-winning to FISHING:
 - ✓ You need to go in order to get results
 - ✓ You need the right equipment in order to get results
 - ✓ You need patience and perseverance until you get results

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Matt 4:21

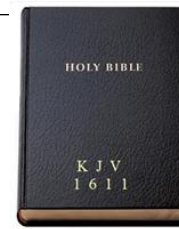
- **James the son of Zebedee.** One of at least three different men called James: (1) James, the son of Zebedee and brother to John; (2) James the less, the son of Alphaeus and apostle of the Lord (10:3); and (3) James, the Lord's brother (Mark 6:3), bishop of the church at Jerusalem (Acts 15:13), and author of the epistle of James (Jam 1:1)

43. Overview of the Galilean circuit (*Matt 4:23-25*)

Matt 4:23

- **All manner of sickness.** Jesus did not heal EVERYONE of EVERY disease or sickness they had. He healed DIVERS (v.24) diseases and torments, meaning every TYPE (e.g.- lunacy, palsy, dropsy, leprosy, blindness, deafness, dumbness, lameness, blood diseases, and demon possession).

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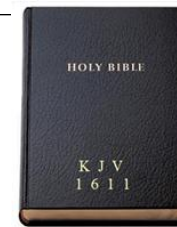


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Matt 4:24

- **Lunatick.** Defined as, “a person affected by insanity, supposed to be influenced or produced by the moon or by its position in orbit”. Another term used is “moon struck”. For a long time many believed that what we know today as EPILEPSY was caused by the moon. Lunacy is mentioned separate from demon possession here, but the lunacy of (17:15) was caused by demon possession. In the dark ages, the Roman Catholic Church regarded all cases of mental disorders as demon possession. While some cases of mental disorders are undoubtedly just a symptom of a deeper, spiritual problem namely, possession, others are real medical issues.
- **Palsy.** Defined as, “the loss or defect of the power of voluntary muscular motion in the whole body or in a particular part; it could be the loss of motion or sensation, or both; paralysis”.

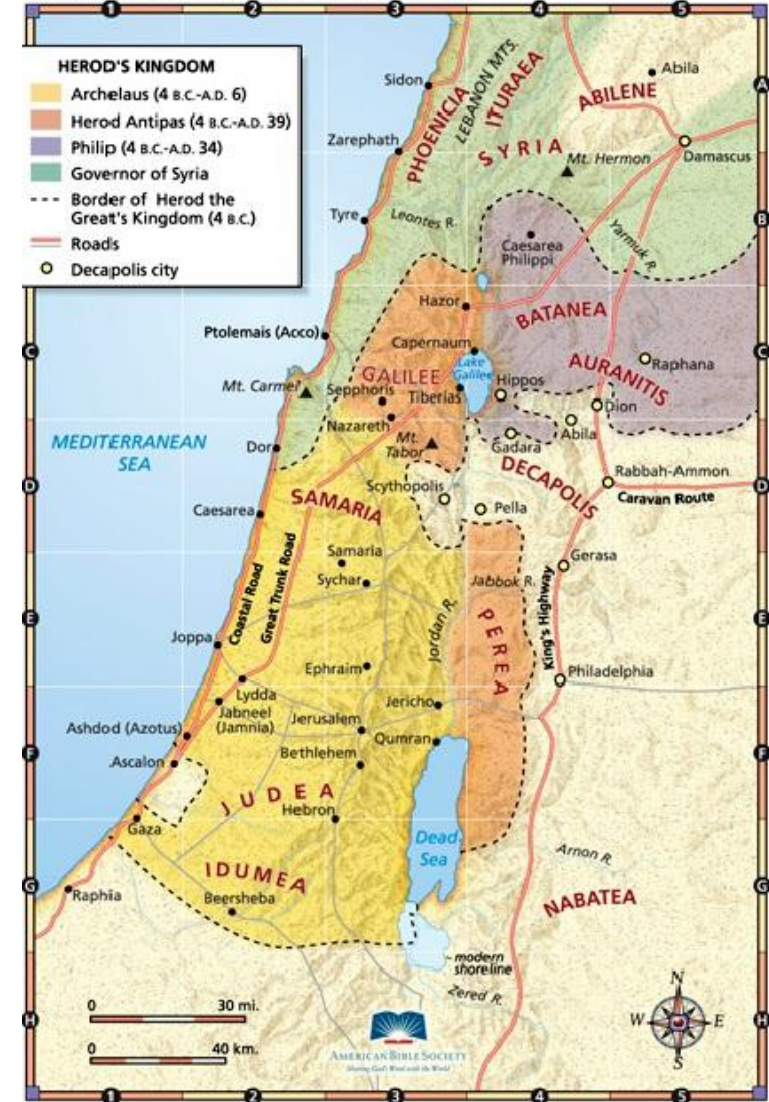
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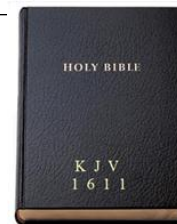
Matt 4:24-25

- **Syria...from Galilee, and from Decapolis,...and from Judea.** Syria bordered the province of Galilee to the north. Three of the five Roman provinces are mentioned. The two that are not: Samaria and Perea.

Palestine Under the Herods, 4 B.C. to A.D. 44



Public Ministry- The Galilean Ministry



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44. The sermon on the mount (*Matt 5:1-7:29; Luke 6:20-49; 11:33-36*)

- Doctrinally, the sermon on the mount applies to the kingdom (Millennium), but there are spiritual applications for the church (Christian)
- The sermon on the mount is MESSIANIC law, which is the MOSAIC law intensified; it transfers the offense from just the overt act to the motive or intent as well
- The Mosaic law is depicted by the expression YE HAVE HEARD (5:21,27,31,33,38,42); the Messianic law by the expression BUT I SAY UNTO YOU (5:22,28,32,34,39,44)
- The Lord's public ministry is book-ended by two sermons: (1) the sermon on the mount (Matt 5-7); and (2) the Olivet discourse (Matt 24-25)

The Sermon On The Mount

Practical

The constitution of the kingdom

Followed the Lord's baptism

Followed victory over the tempter

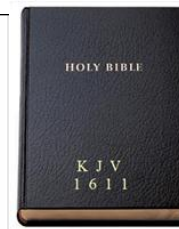
The Olivet Discourse

Prophetical

The coming of the King

Preceded the Lord's burial

Preceded victory over the tomb



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